PENCIL & PIXEL STUDIO
ཉིས་བཅུ་ཐུ་ཁ
ཏི་ཨོ་བ། བསྟན་འཛིན་བསྟན་དར།
བོད་ལྗོངས། འཕན་པོ་བས་མ་གྱུར།

གོས་བྱའི་ཚུ་ཐིག་ས།

Tibetan Basic Illustrated Vocabulary Book

རིན་མཆོ་བ། བསྟན་འཛིན་བསྟན་དར། བོད་སྒྲུར། འཕན་པོ་བས་མ་གྲྭ།

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དཀར་ཆག

༡	དགེ་བས།	༡༦	འཚེམ་བུའི་ཡོ་བྱད།
༢	ཚོན་མདོག་གི་མིང་།	༡༧	ཤིང་བཟོའི་ཡོ་ཆས།
༣	ལོ་ཐོ།	༡༨	ཞིང་པའི་ཡོ་བྱད།
༤	བྱ་བའི་ཚོག།	༡༩	ཐབ་ཆས།
༥	གཟུགས་པོའི་ཚ་ཤས།	༢༠	སྨོན་སྒྲོང་ཡོ་བྱད།
༦	ནམ་དུས་བཞི།	༢༡	རོལ་ཆའི་མིང་།
༧	ཤིང་ཏོག་གི་མིང་།	༢༢	ཚོས་ཀྱི་ཡོ་ཆས།
༨	ཚལ་རིགས།	༢༣	ལོ་ཁམས།
༩	གྲོན་ཆས།	༢༤	རི་དྭགས་ཚོས་འཁོར།
༡༠	སྨོ་ལྷུགས་སེམས་ཅན།	༢༥	མཚོད་རྟེན་མཚོན་དོན།
༡༡	བདག་མེད་སེམས་ཅན།	༢༦	ཆུ་རྟའི་མཚོན་དོན།
༡༢	བྱ་རིགས།	༢༧	བཀྲིས་རྟགས་བརྒྱད།
༡༣	འཕྲིན་གྱུལ་ཡོ་བྱད།	༢༨	མཚོད་རྟེན་རྣམ་བརྒྱད་འཁོར།

དགེ་བས།

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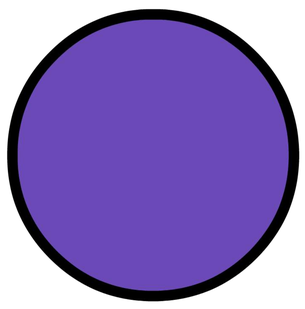

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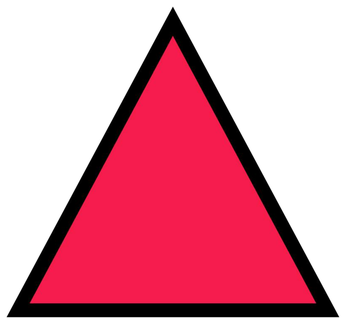

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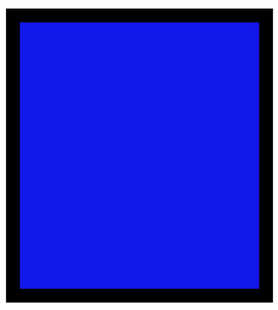

གྲུ་བཞི་ནར་མོ།

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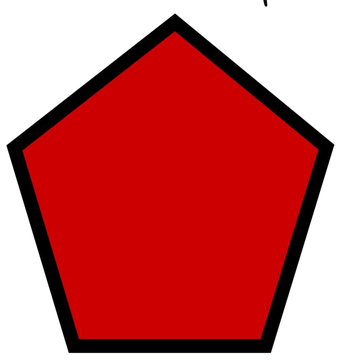

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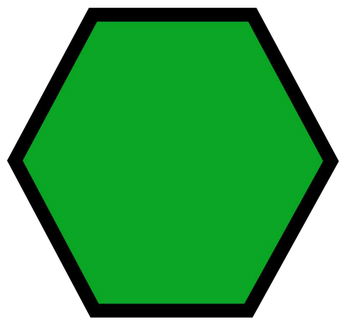

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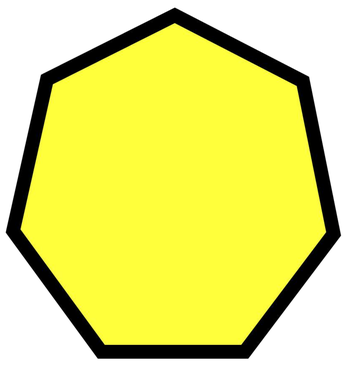

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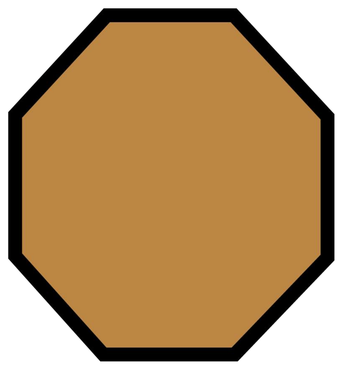

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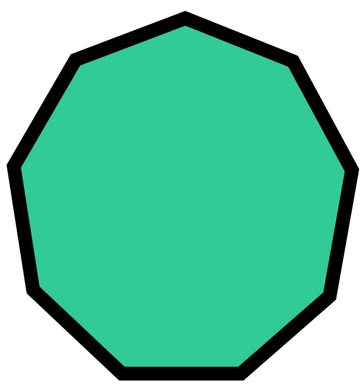

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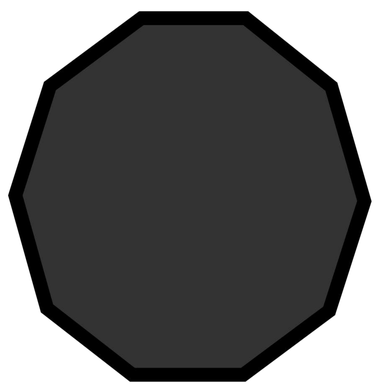

ཚོན་མདོག་གི་མིང་།

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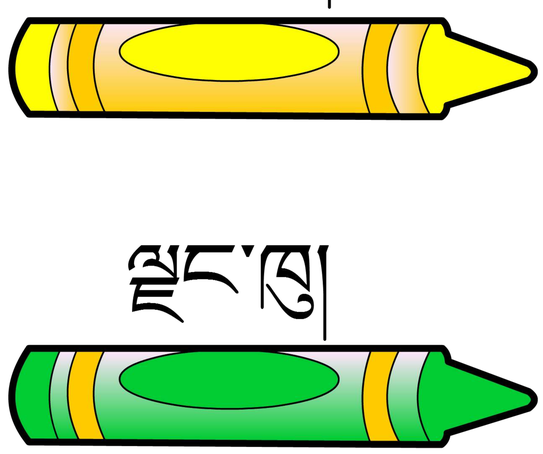

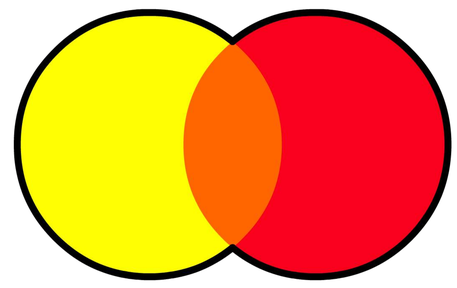

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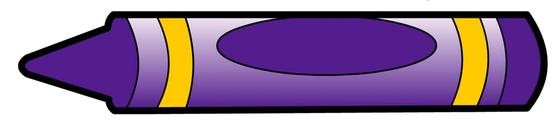
ཟུ་མན།



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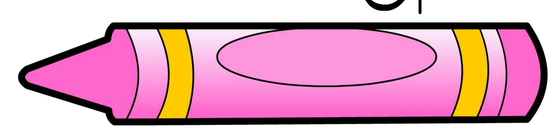

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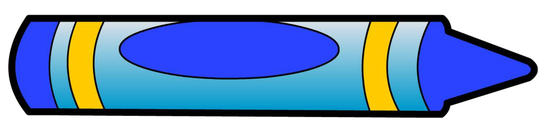

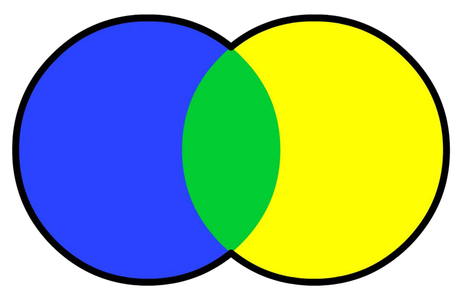

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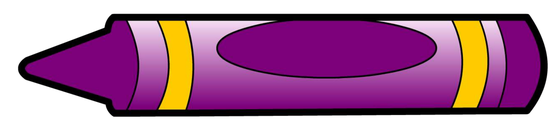

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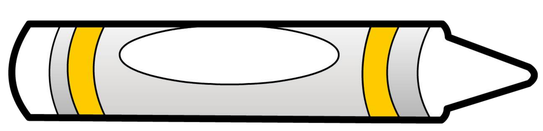

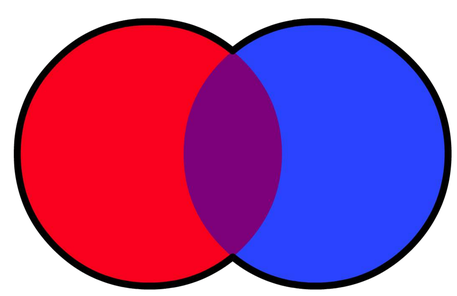

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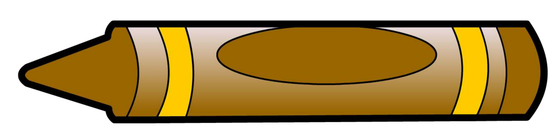

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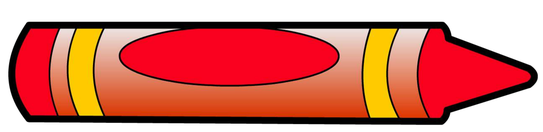

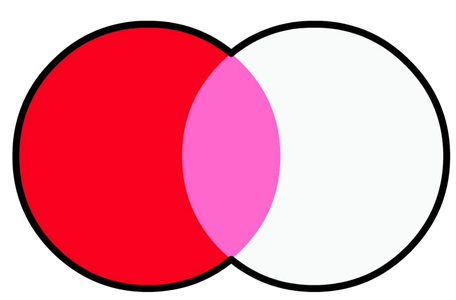

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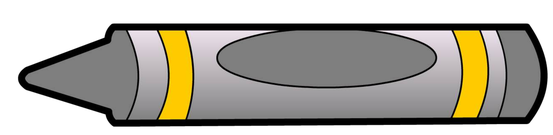

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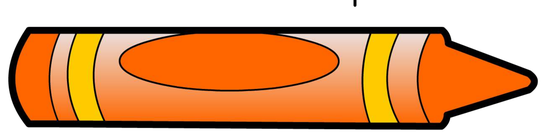

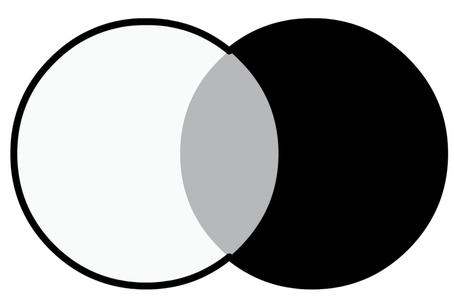

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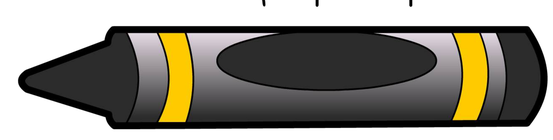

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๑๓/๑๒/๒๕๖๕ = ๕๗.๑๓๔

๑๓/๑๒/๒๕๖๕ = ๕๗.๑๓๔

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๑๓/๑๒/๒๕๖๕ = ๕๗.๑๓๔

๑๓/๑๒/๒๕๖๕ = ๕๗.๑๓๔

ཐུ་བའི་ཚོགས།

ཆུག་པ།

མཆོང་བ།

ཉལ་བ།

འབུད་ཆུག་གཏོང་བ། འཐེན་པ།

འཕྱོག་པ།

འཁྱེར་བ།

རྐོག་ཆུག་བཞུ་བ།

འཛིན་པ།

གཡུག་པ།

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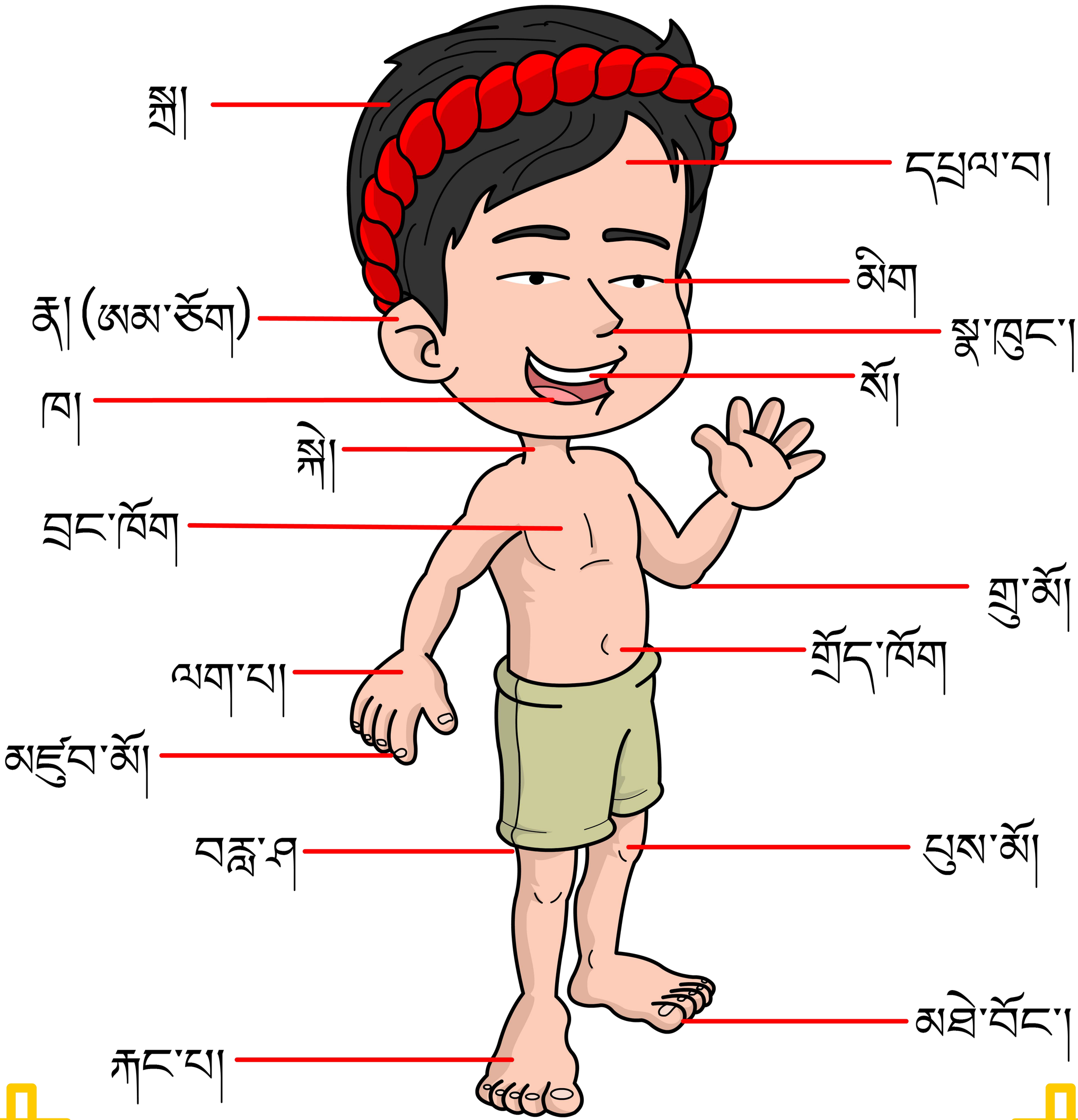
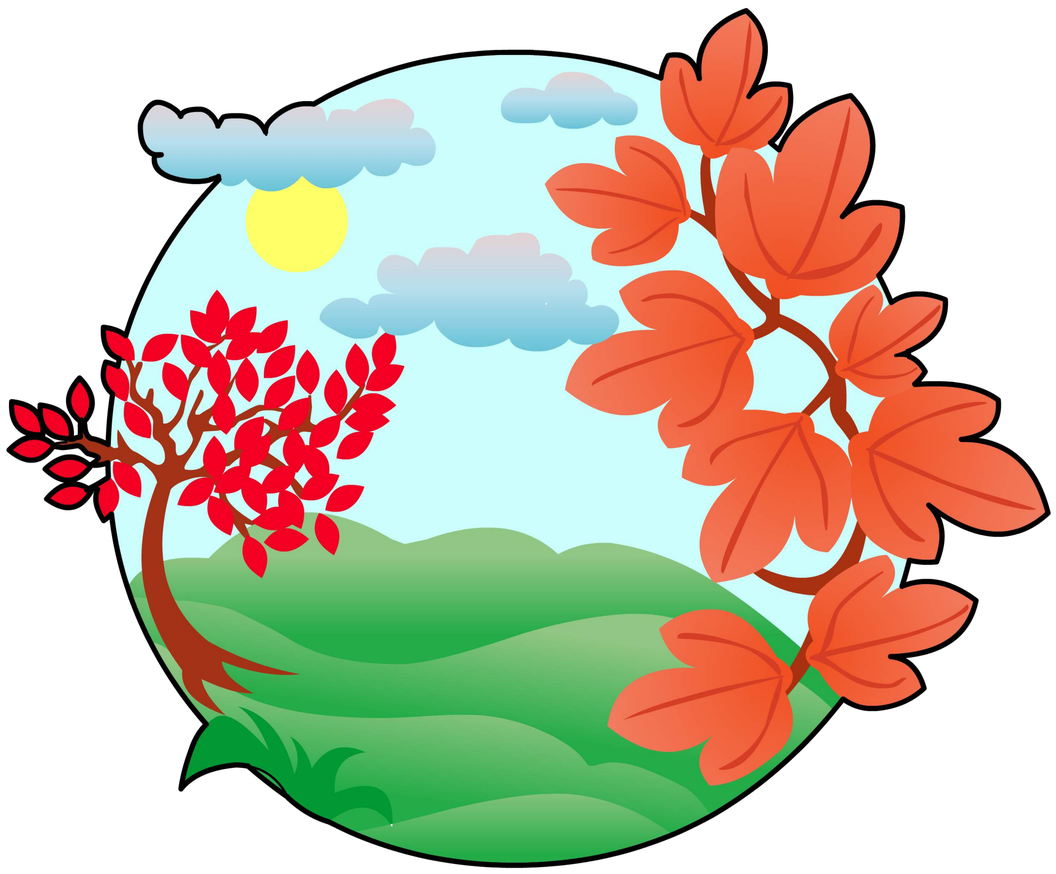


ནམ་དུས་བཞི།

དགུན་གྱི།

དཔྱིད་ཀྱི།



སྟོན་གྱི།

དབྱར་གྱི།

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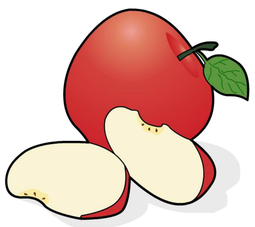

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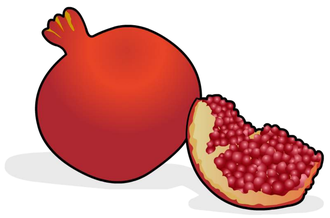

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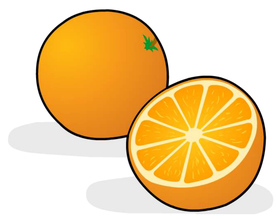

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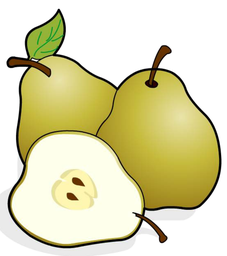

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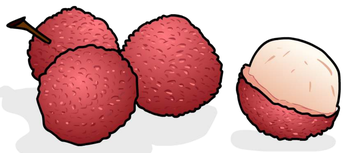

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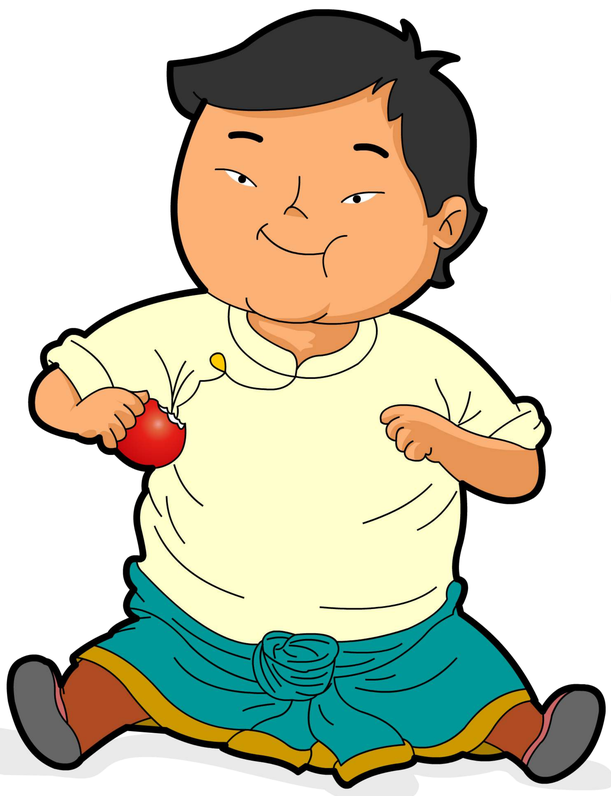
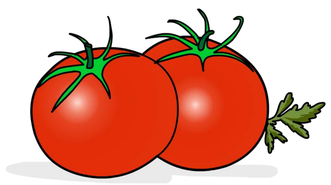
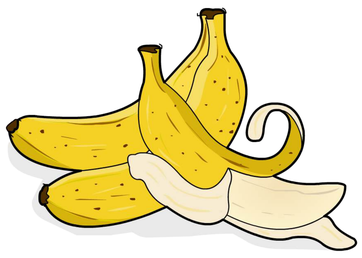
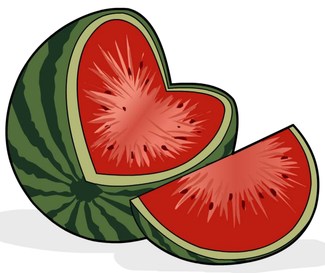




ཎྜ་མ་ཐེན་ཕང་།



ངང་ལག



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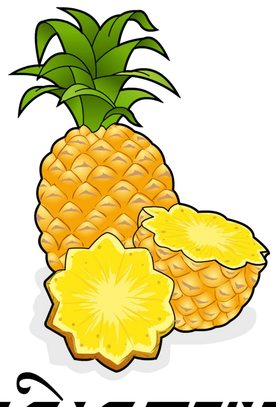

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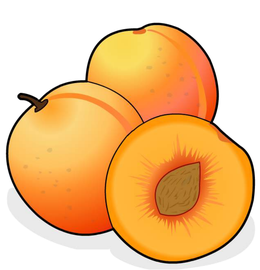

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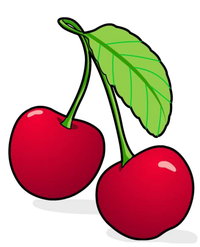

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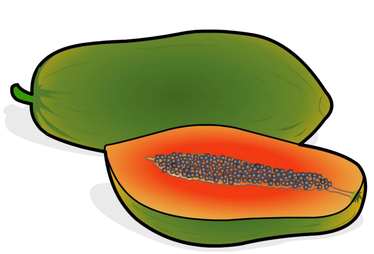

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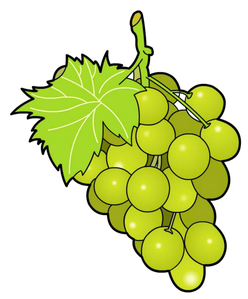

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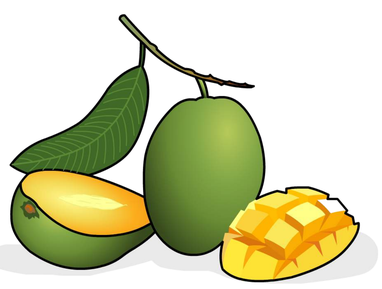

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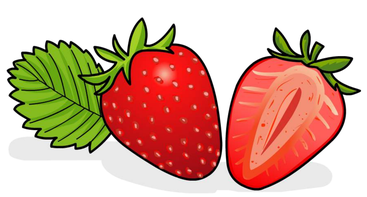

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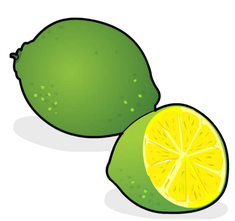

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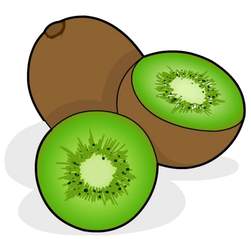

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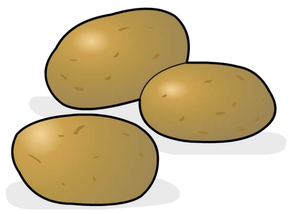
ཚལ་རིགས།



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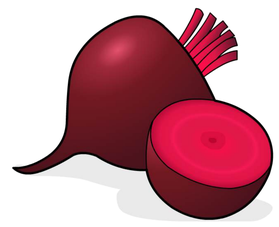

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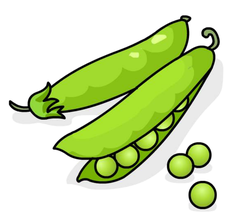
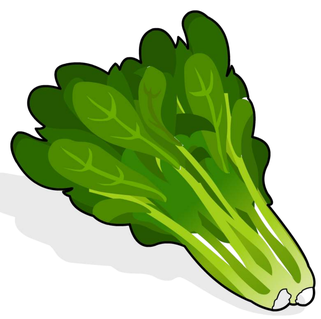


ས্ব্ন་མ།

ཤ་མོང་།

བླུམ་ཤ(ས་ལོ)

ཀ་ཏིག་ཚལ།



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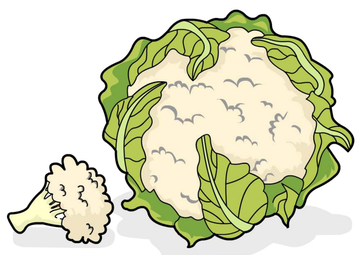

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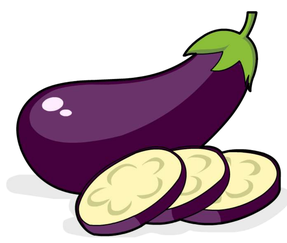

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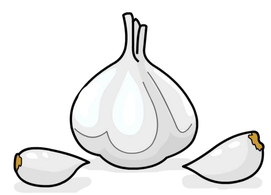

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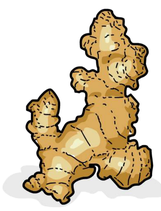

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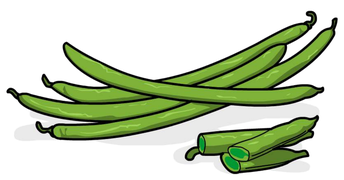

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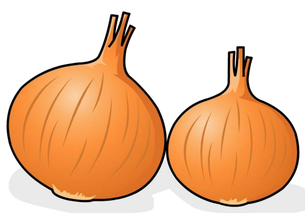

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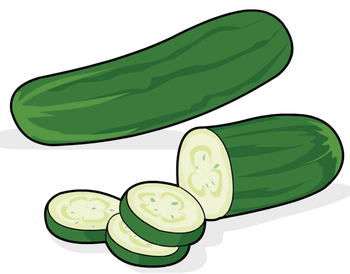

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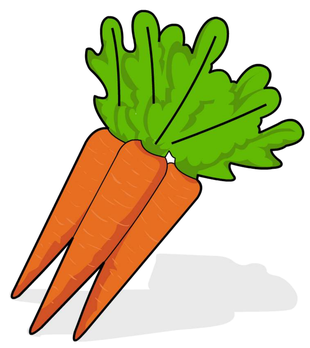


གུང་ལ་ཌུག

གོས་ཚན།

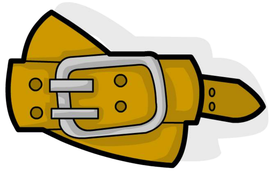
ཐེ་དཀྲིས།

ལག་ཕྲུག།

ཞྭ་མོ།

ཆུ་རས།

ཀོང་ཕྲུག།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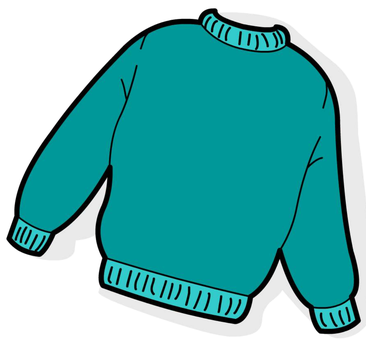
རྒྱལ་ལེན།

གོང་མེད་འོག་འཇུག།

ཐོད་ཕྱང་།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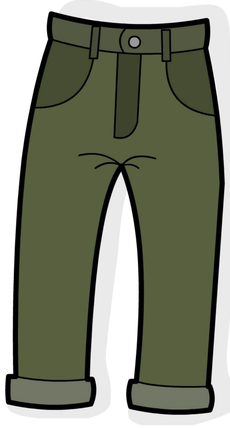
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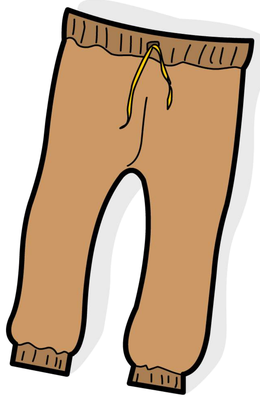
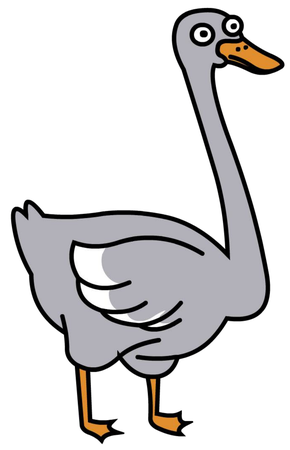

ནང་འཛམ།

ཕྱུ་པ།

སྒོད་གཡོག

གླེ་ཕྱུགས་སེམས་ཅན།

ཁྱི།



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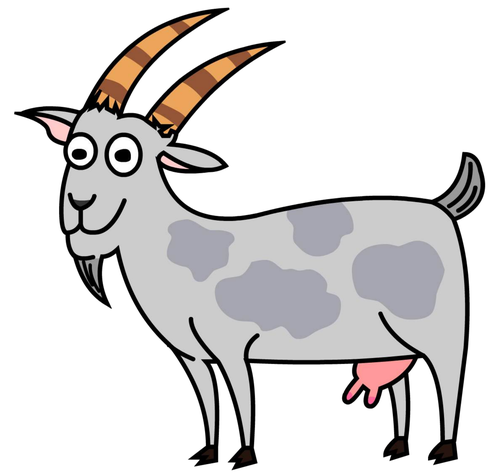

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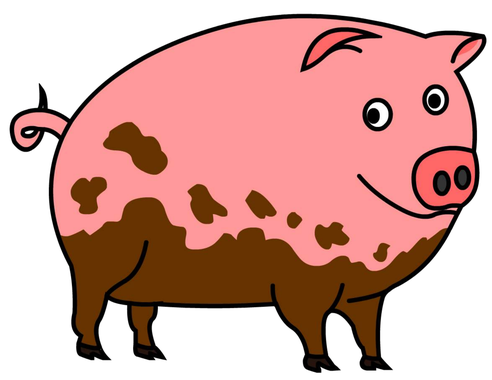

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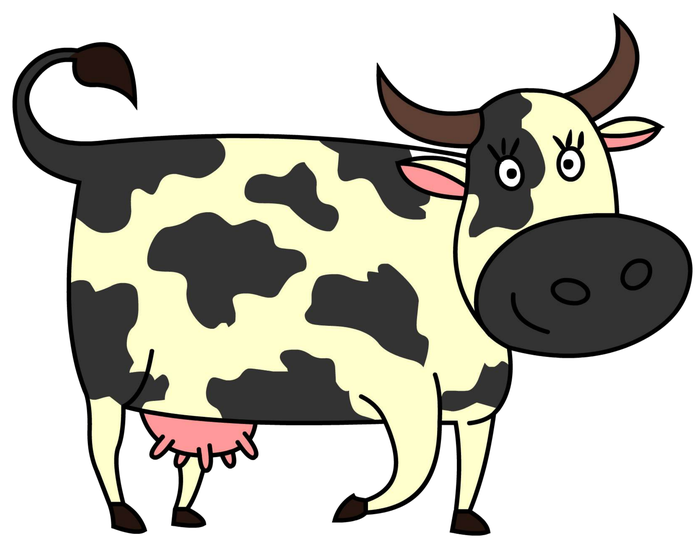

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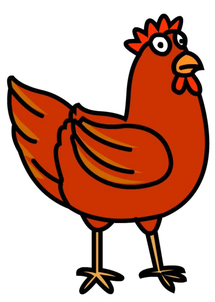

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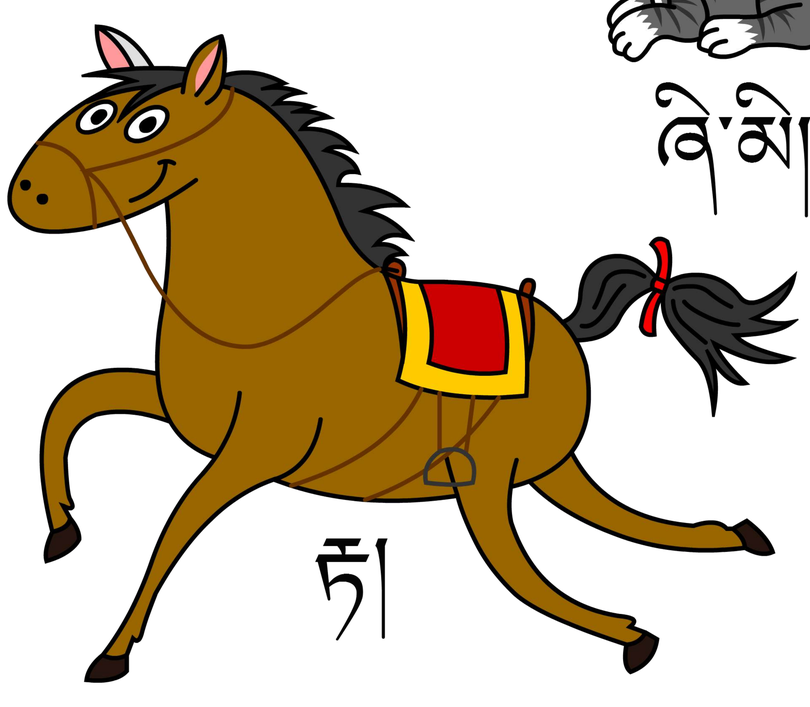

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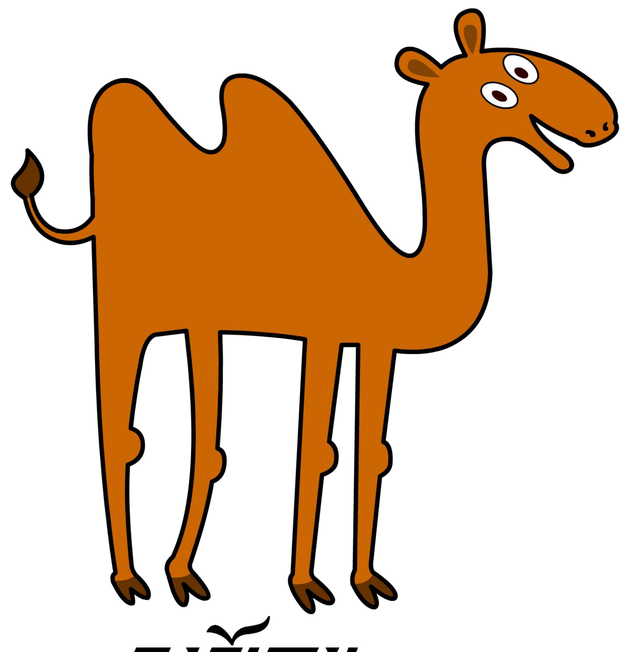

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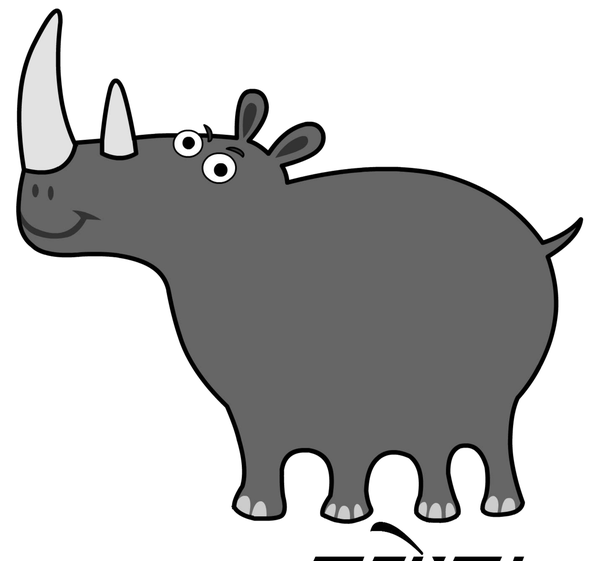

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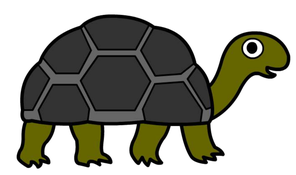

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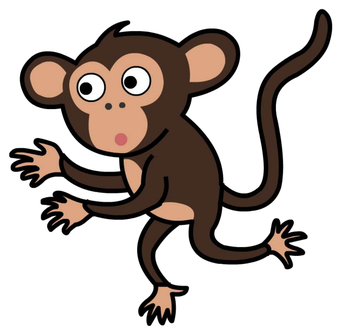

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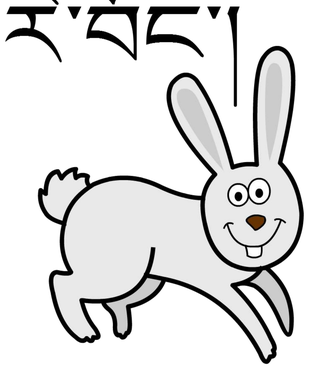

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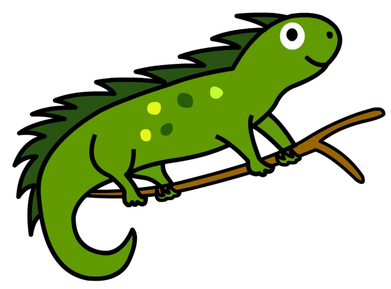

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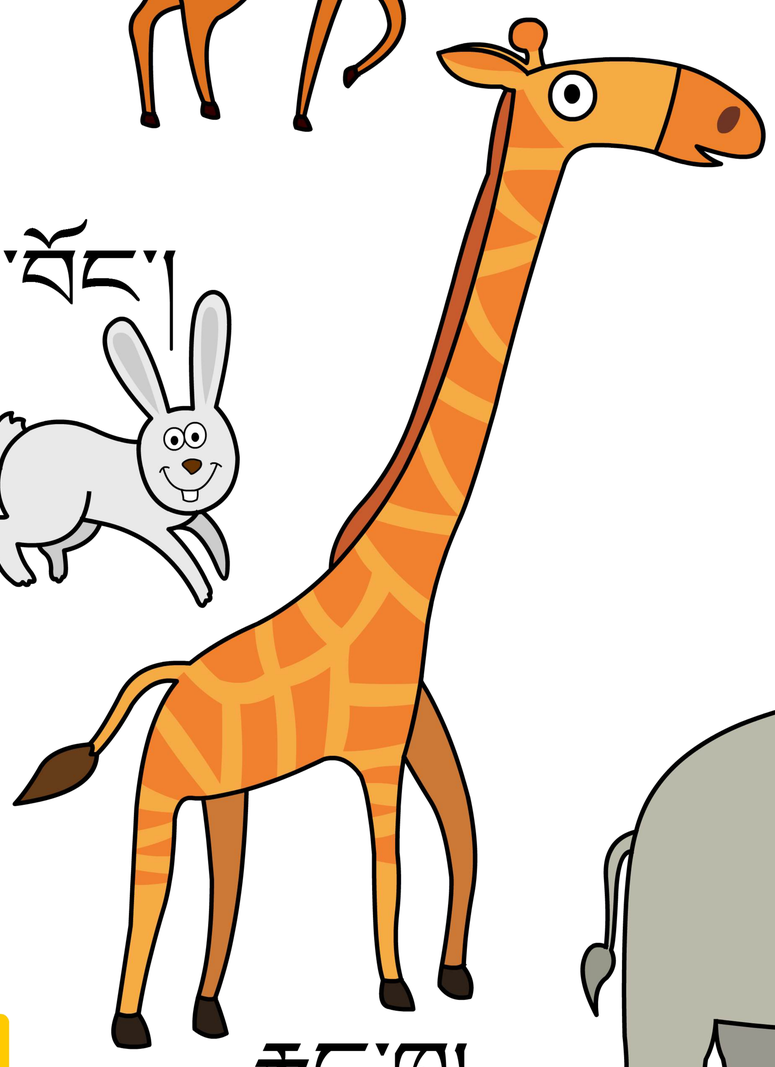

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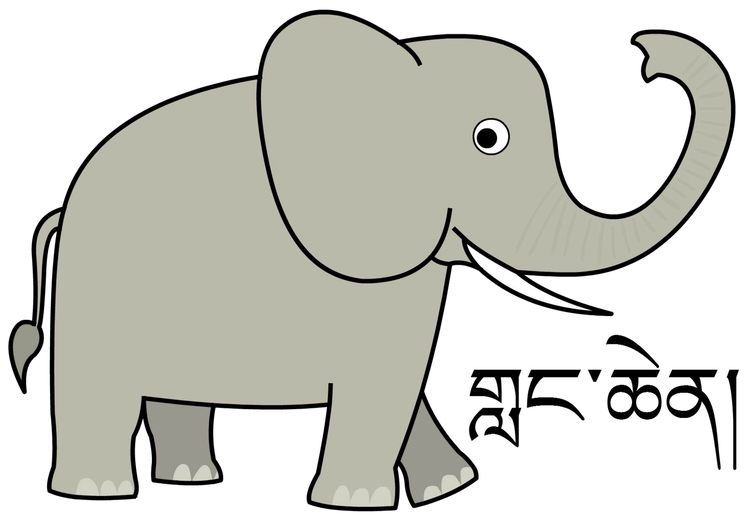
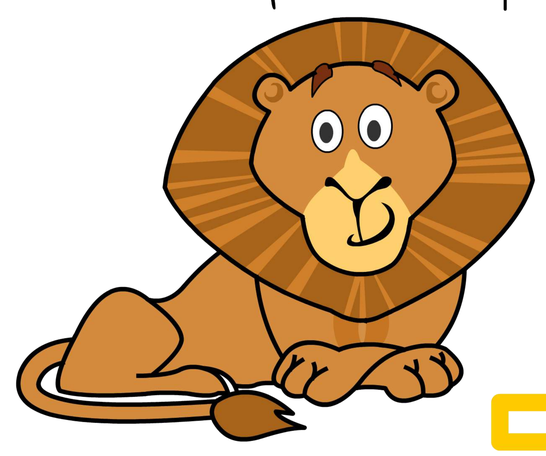


གླང་ཆེན།

ལངས་སེང་།



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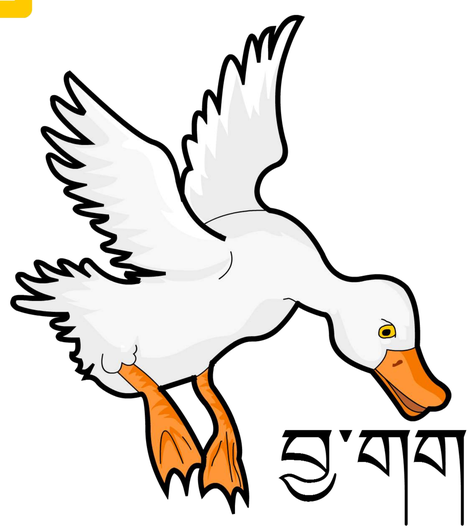
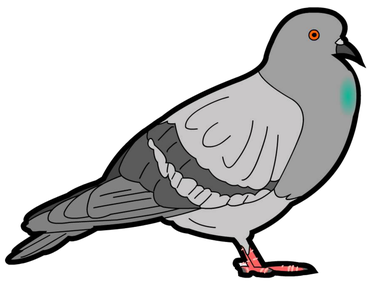
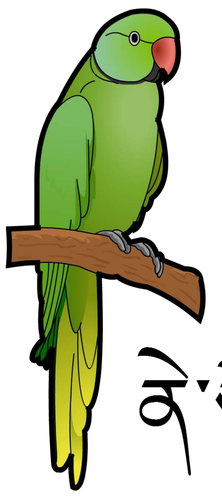
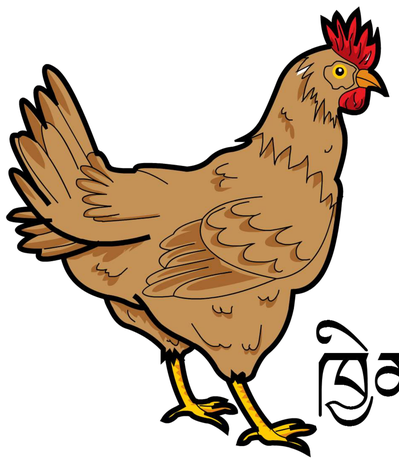
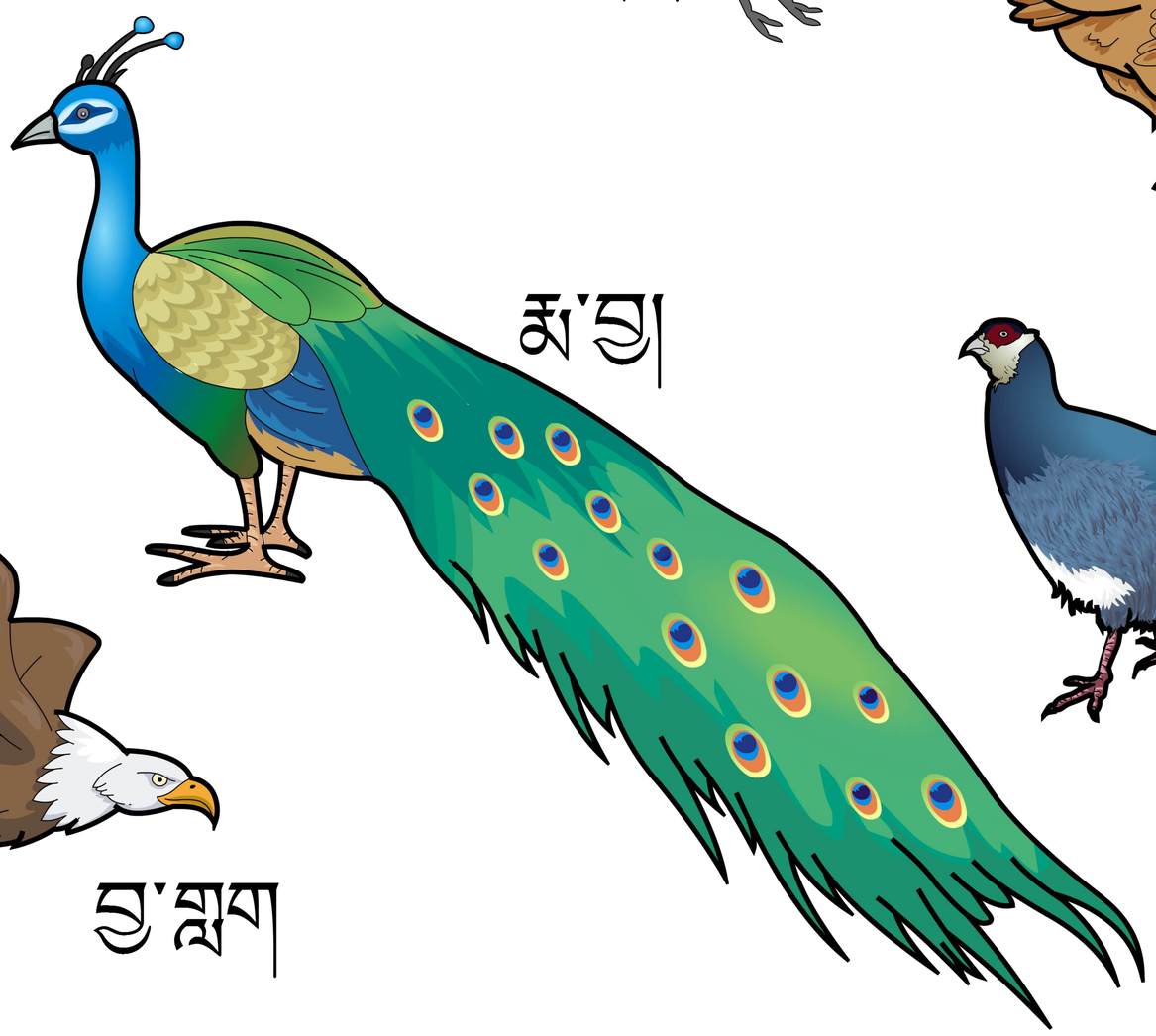
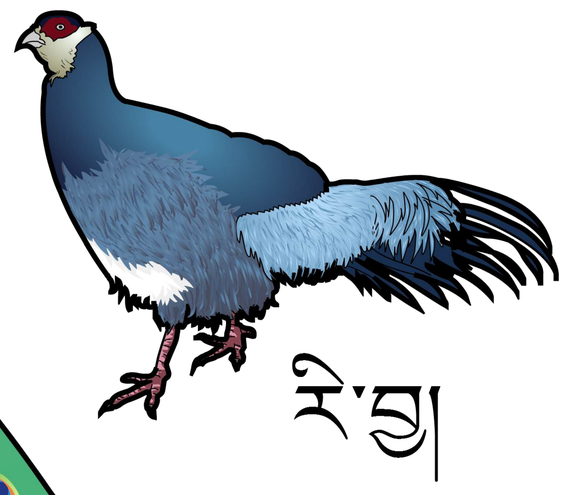




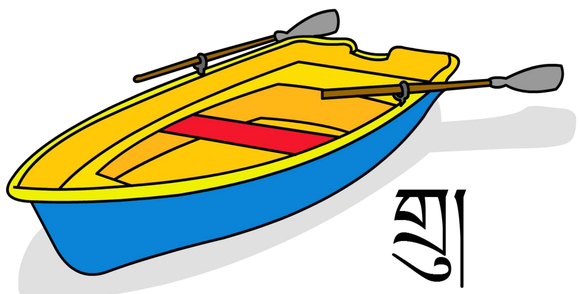








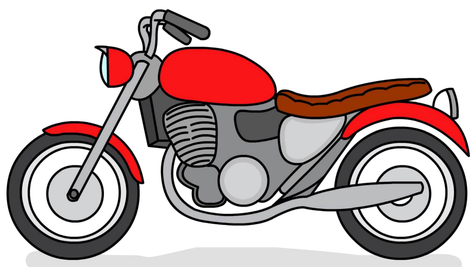
འགྲེམ་གྱུལ་ཡོ་བྱད།



གྲྭ།

ལམ་ཐྲོན།

ཀུང་འཚོར།



ལྷག་ལྷག

མེ་གསོད་རྒྱང་འཚོར།

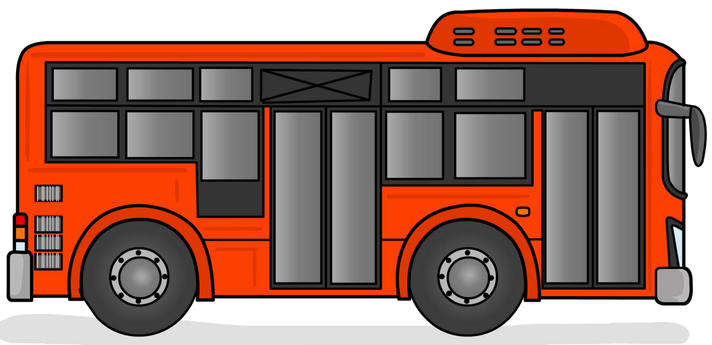
འཚོར་གསུམ་གླ་འཚོར།

མོ་ཏ།

གནམ་གྲུ།

གླིང་གྲྭ།

སྨན་སོད་ཁང་རས་ཆགས་ཀྱི་ཁང་ཐང།

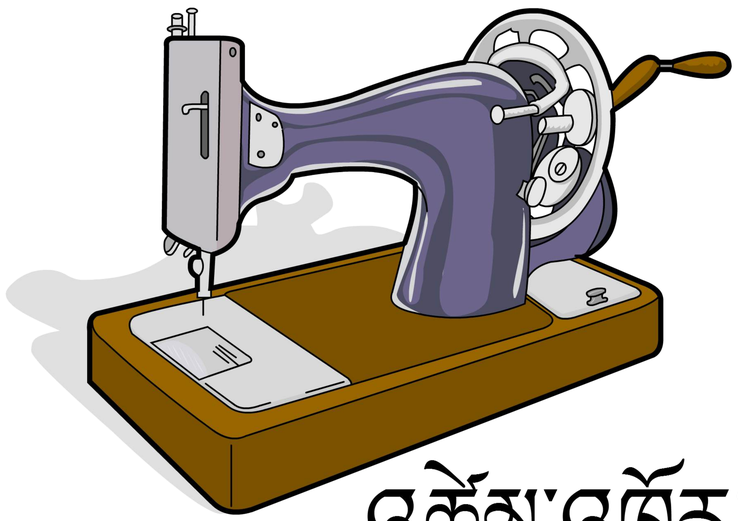


ཐུ་ཐུང་ཆགས་འཚོར།

མེ་འཚོར།

འཚེམ་བྱེད་ཡོ་བྱད།

ཁྲུད་པ།



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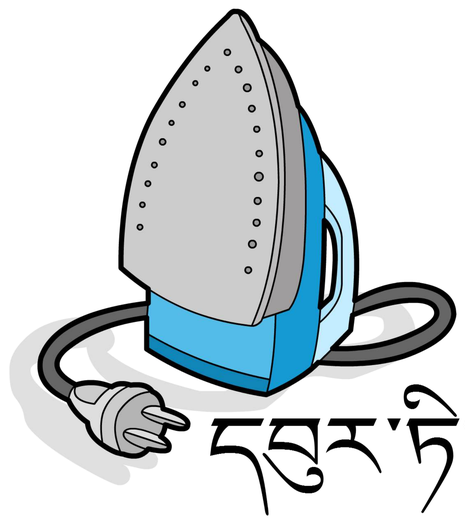

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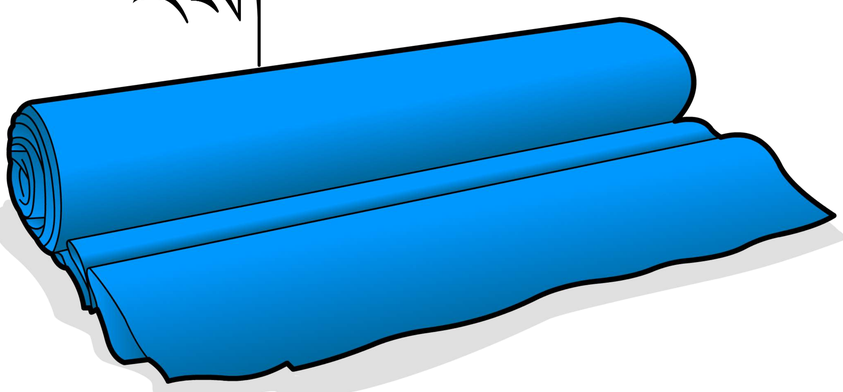

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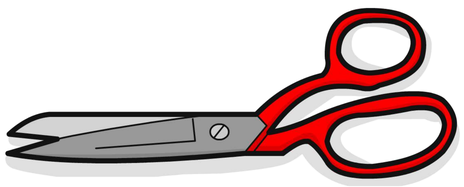

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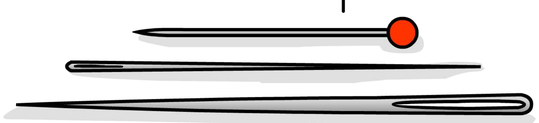

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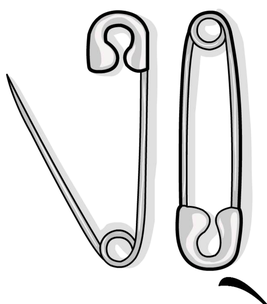

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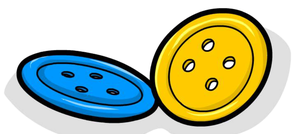

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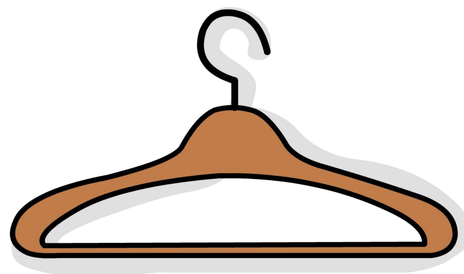

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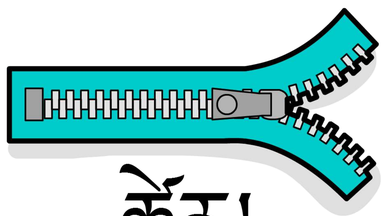

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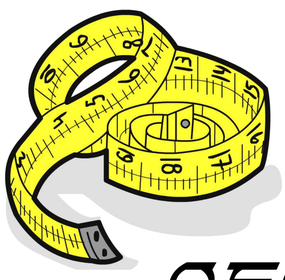

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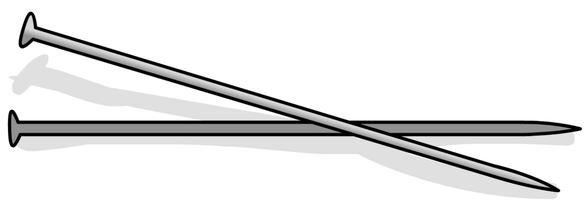

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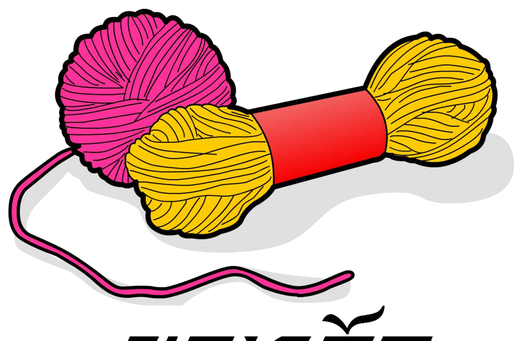
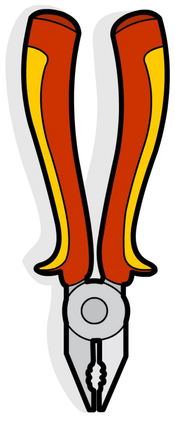


ལྷན་འདོག

ཡིག་བཀྲམ་ཚན།



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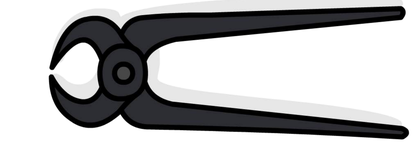

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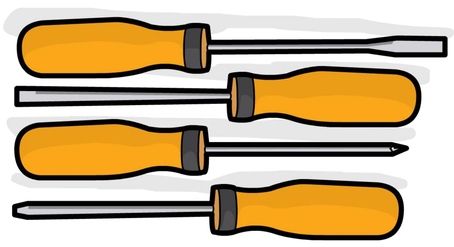

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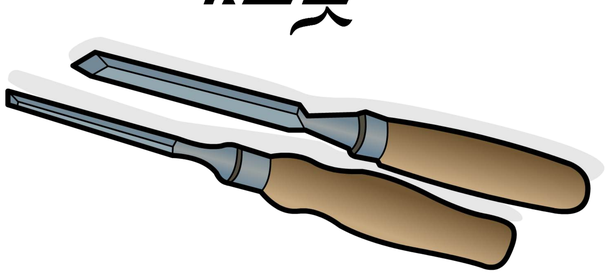

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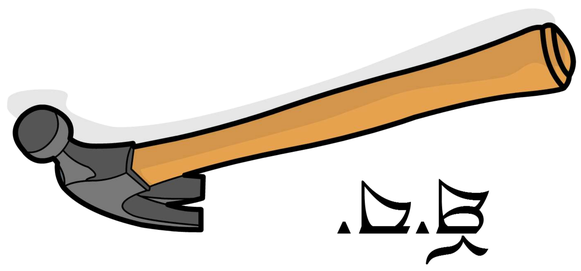

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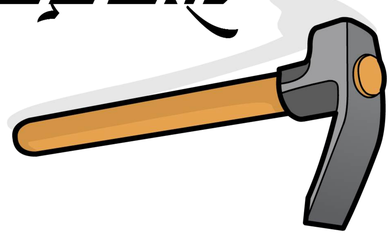

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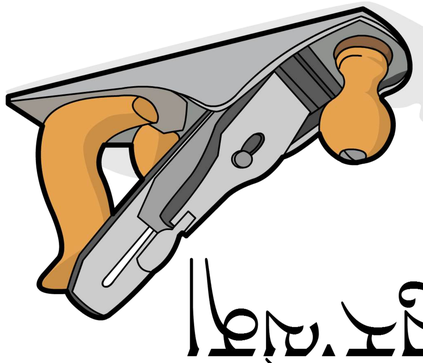

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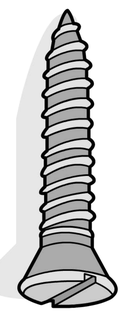

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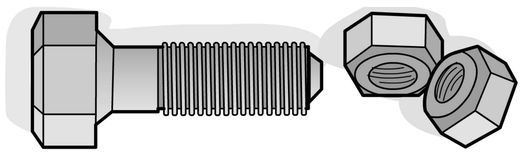

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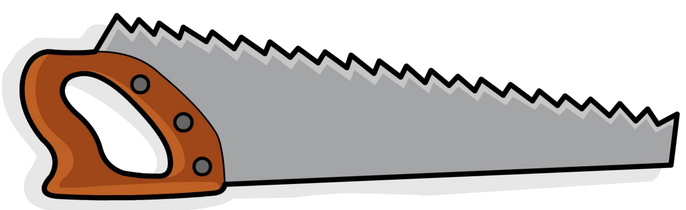

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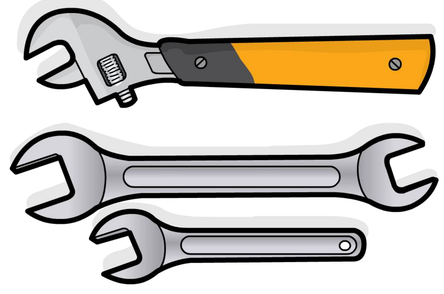

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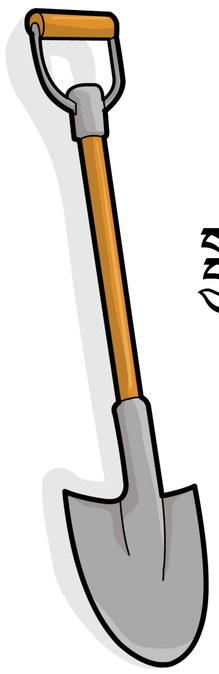
ལ.ཁ.ཁ.ལ.ཁ.ལ།

ལ.ཁ.ཁ.ལ.ཁ.ལ།

ཞིང་པའི་ཡོ་བྱད།



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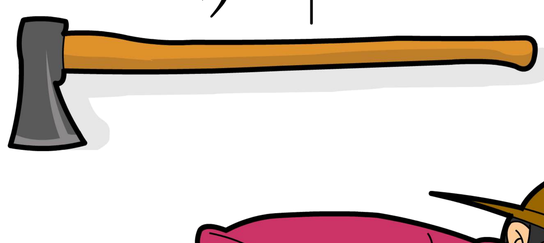


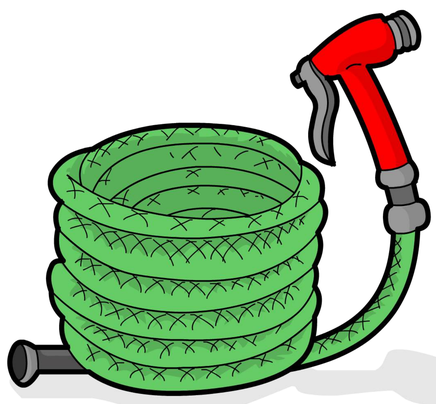
ཁུ་ཝེ།

ཀོ་མ།

འཛོར།

ཟོར་བ།

ཏོག་ཙེ།



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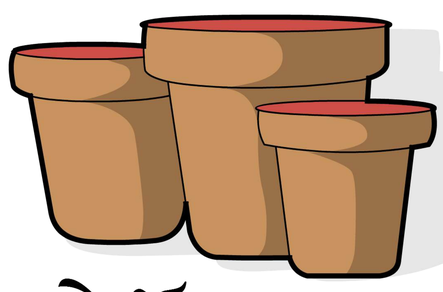

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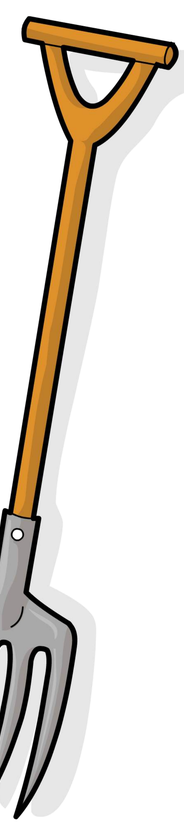

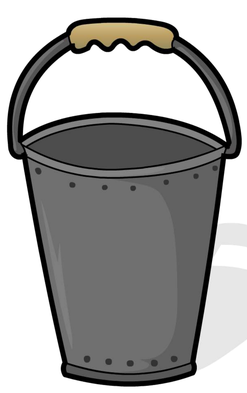

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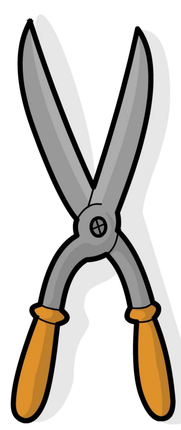
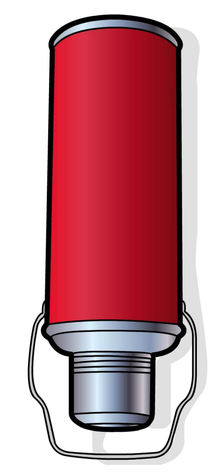
ཆུ་ལྷམ།



གེ་གྲུ།

པེ་ཤད།

ชื่อของเครื่องใช้



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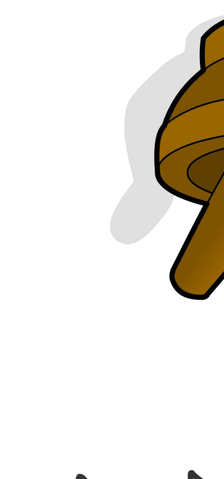
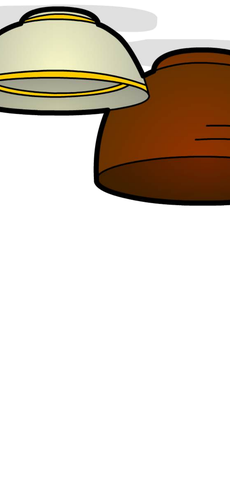


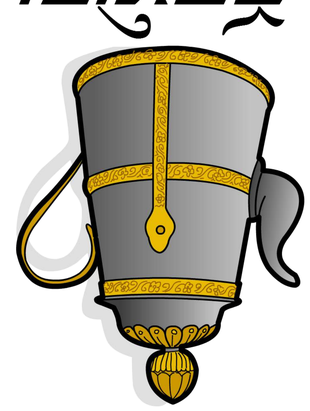
๒.ช้อนโต๊ะ

๓.ส้อม



๔.มีด

๕.ถ้วยชา



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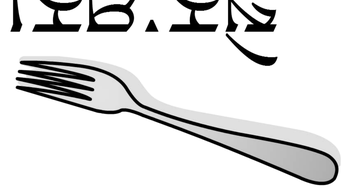

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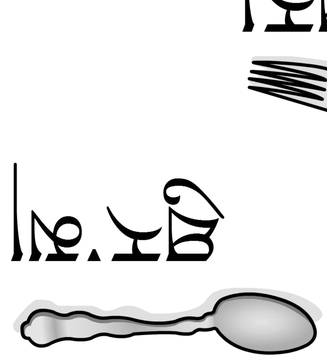

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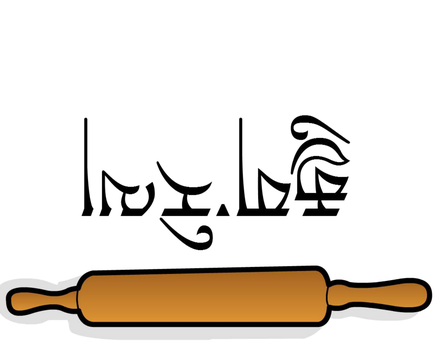


๙.ช้อนตวง

๑๐.ช้อนตักน้ำแข็ง

๑๑.ช้อนตักน้ำ

๑๒.ช้อนตักน้ำแข็ง

๑๓.ช้อนตักน้ำ

๑๔.ช้อนตวง

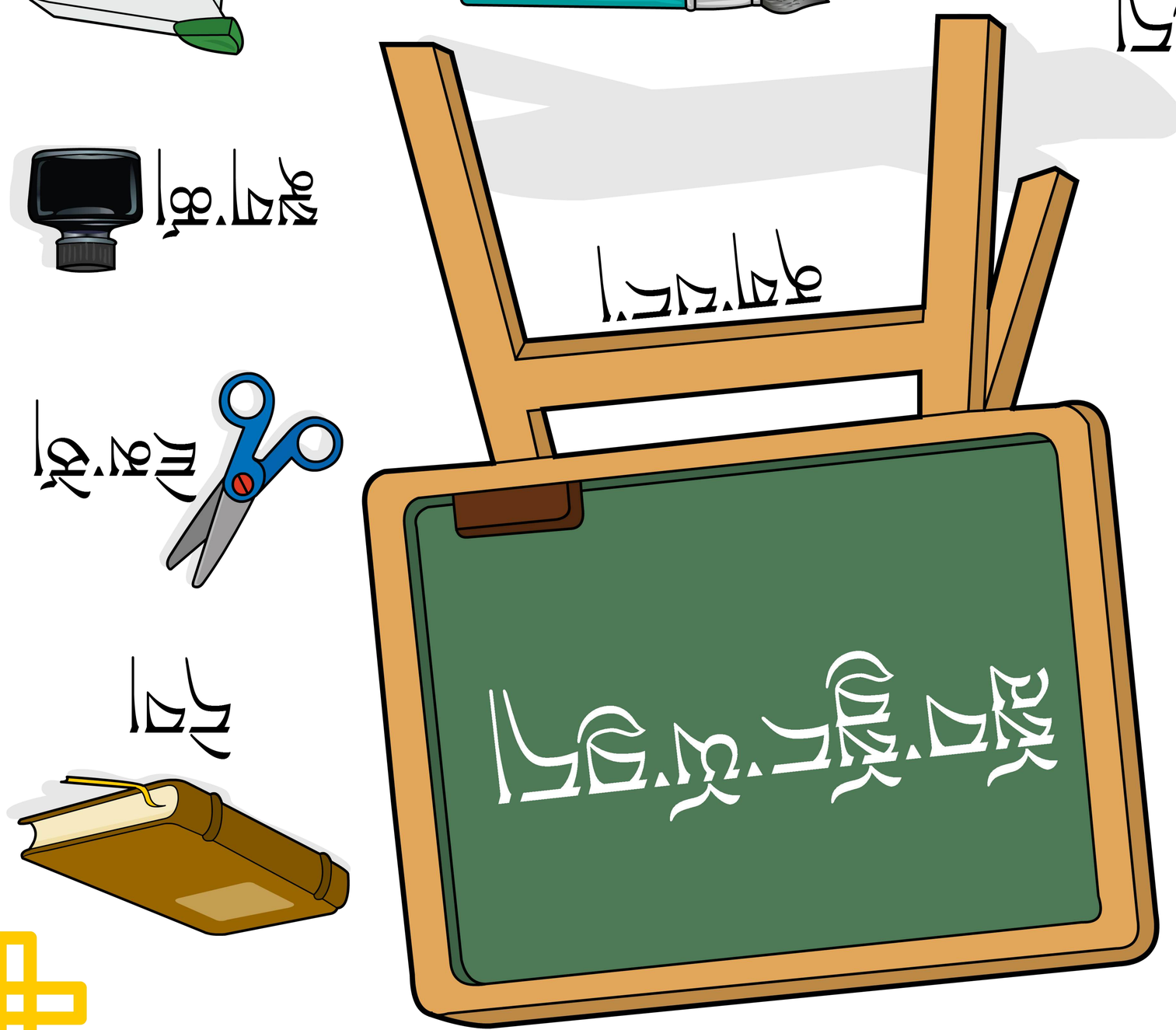
๑๕.ช้อนชา

๑๖.ช้อนโต๊ะ

๑๗.ส้อม

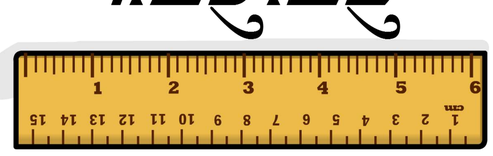
๑๘.มีด

ཡིག་རྒྱུན་ལས་ཁུངས།



ཡིག་ཕྲེང།

ཐུང་ཚད།



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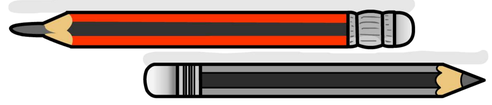

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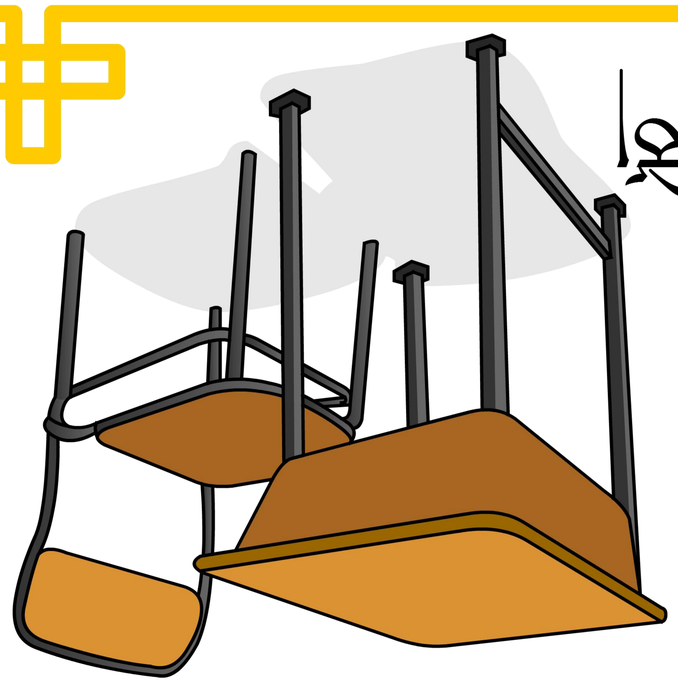


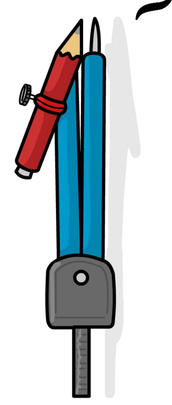
ཁ་ཡིག

ཁ་ཡིག

ཁ་ཡིག

ཕ་ཡིག

ཕ་ཡིག

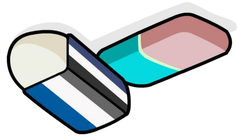


ཐུང་ཚད

ཐོ་ཁ

ལག

ཐོ



ཕ

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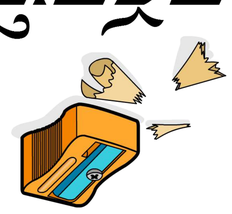
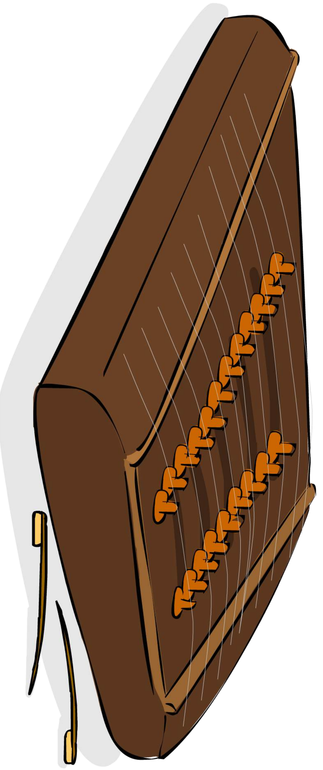


ལ

ཤན་ཐང་ཁ་ཡིག



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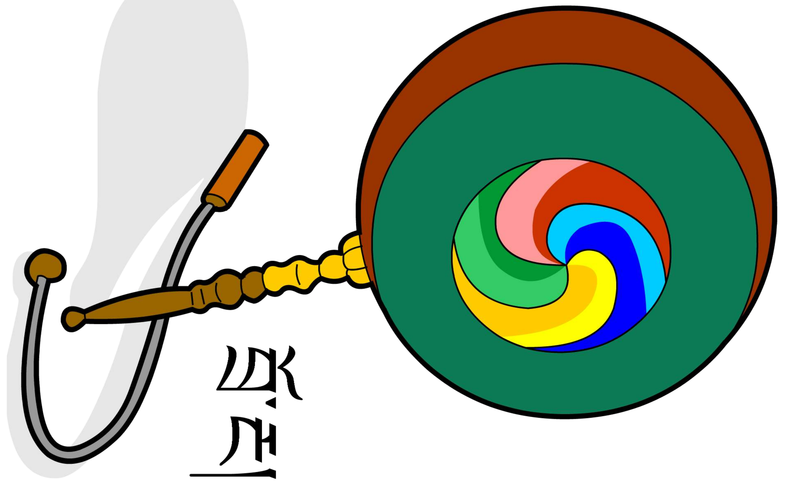

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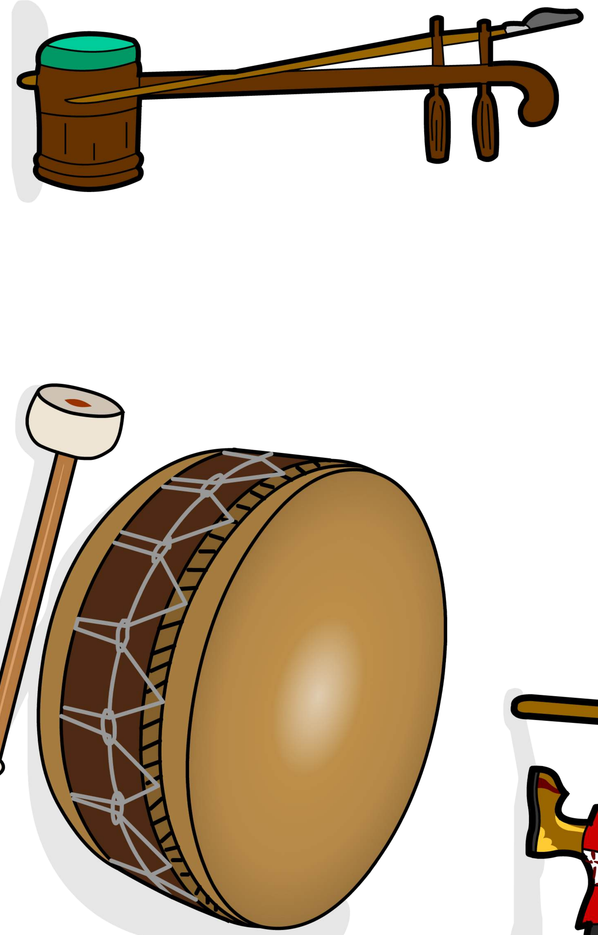

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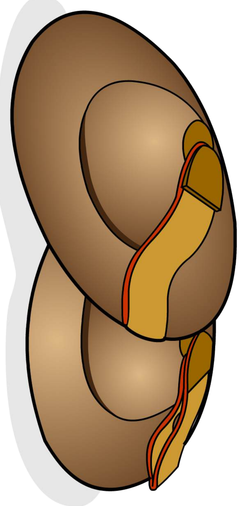
ཕྱེ



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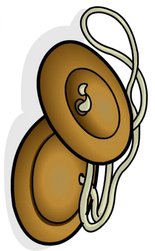

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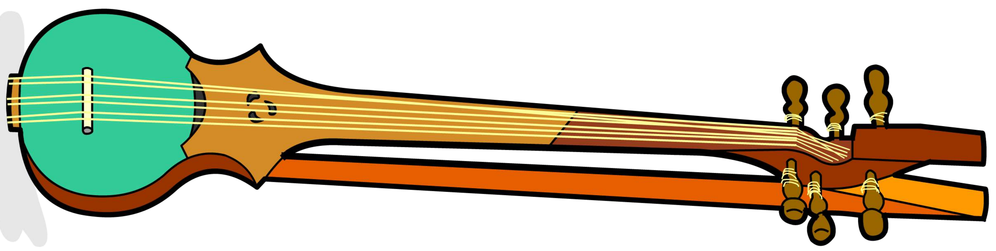
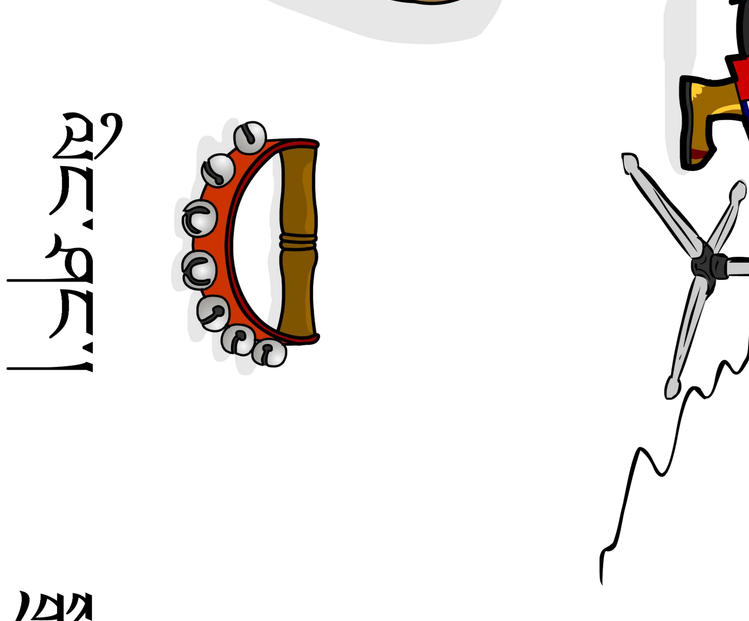


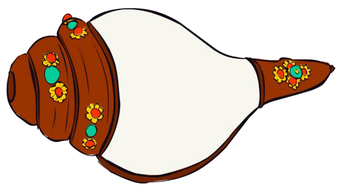
ཤ

ཤ

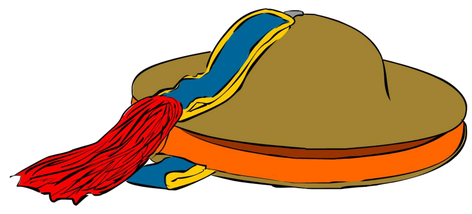


ཤ

ཆོས་ཀྱི་ཡོ་ཆས།

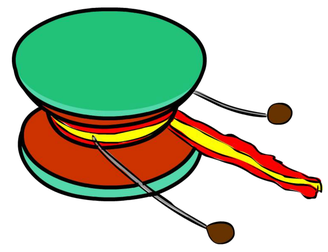


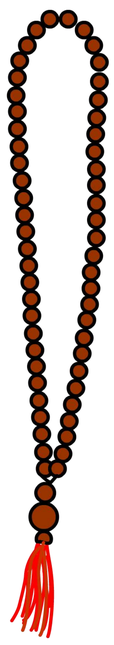
དྲུང་དཀར།



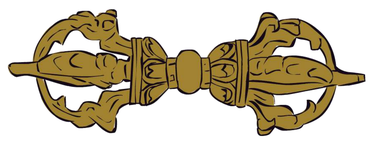
ཐུན་ཆལ།

ཀ་མ་ཏྲ།



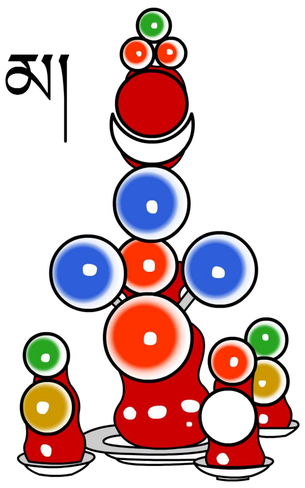


ཕྲེང་བ།



རྡོ་རྗེ།

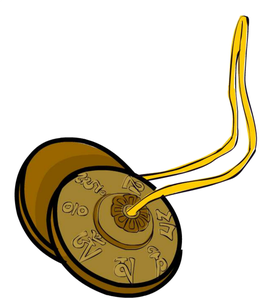
གཎྜཱ་མ།



ཏྲི་ལ་ཀུ།

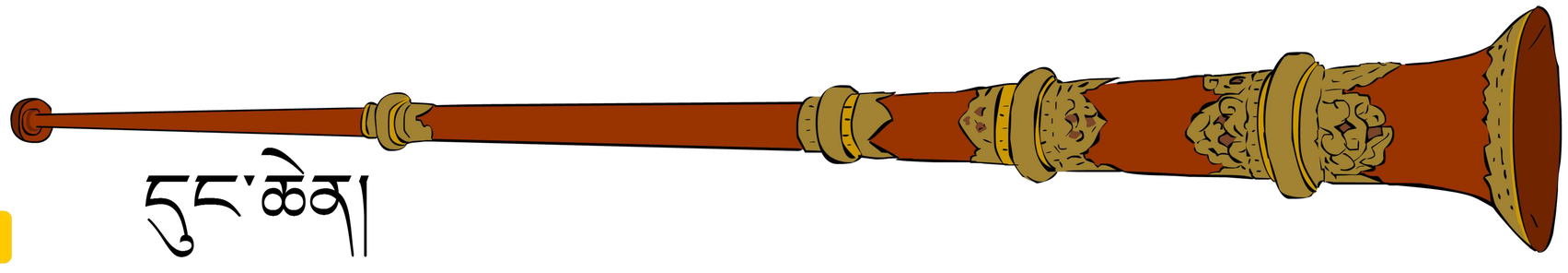
འབག

ཛ་ཡིན།



ཏིང་ཤག

ཀཱ་ཎྜི།



དུང་ཆེན།

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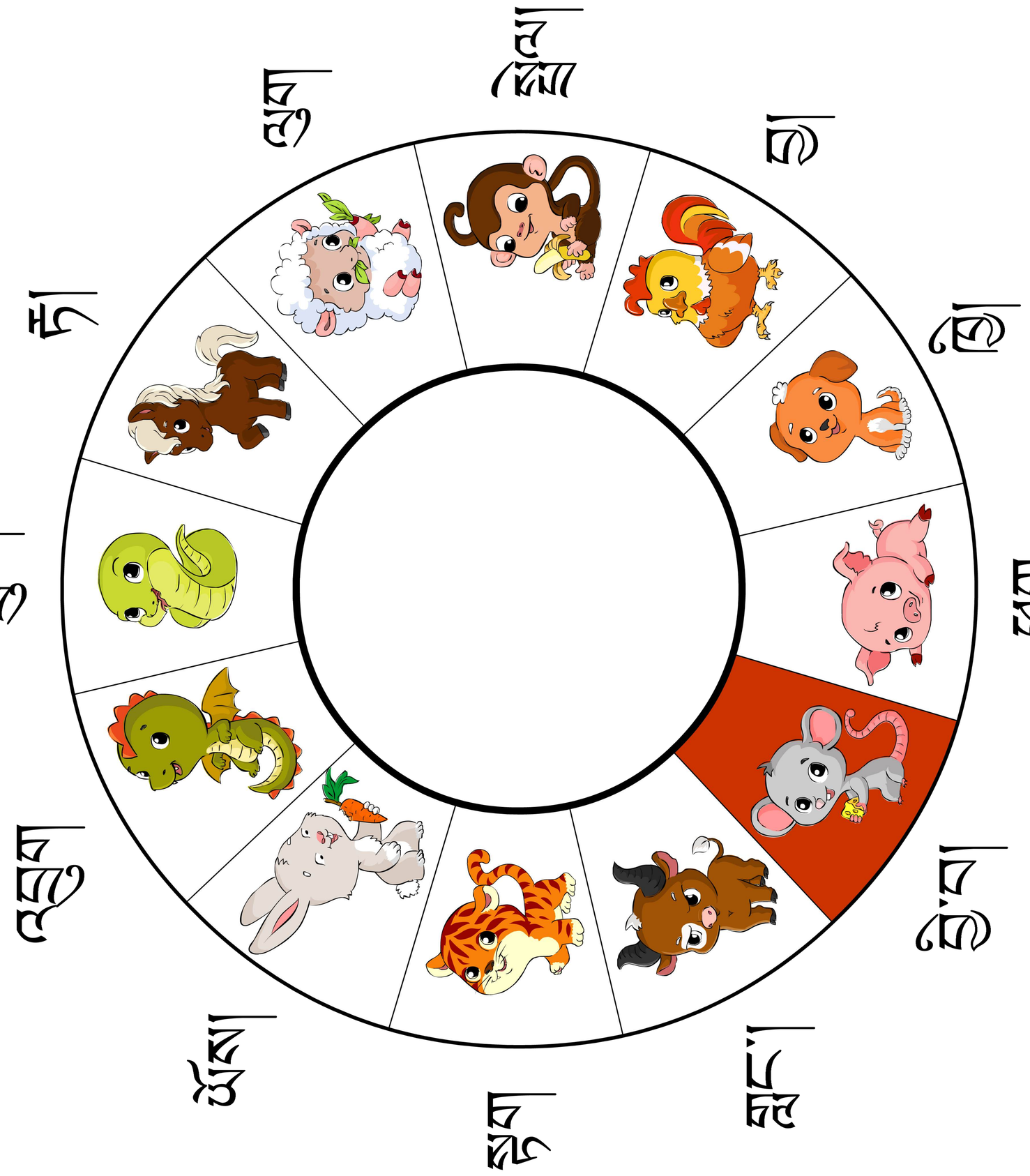
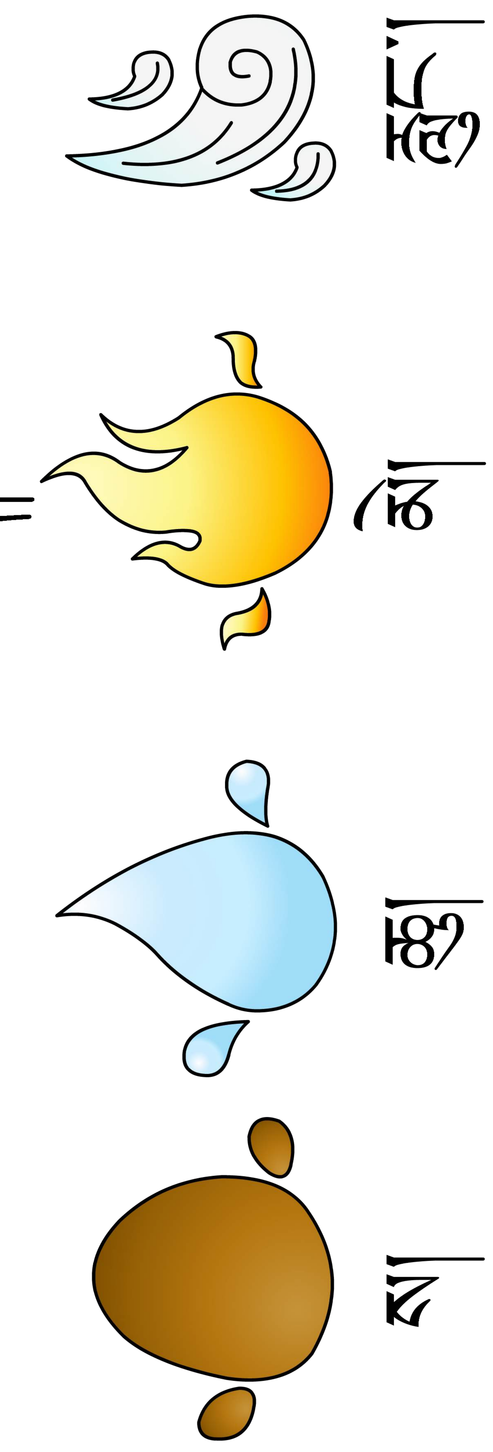


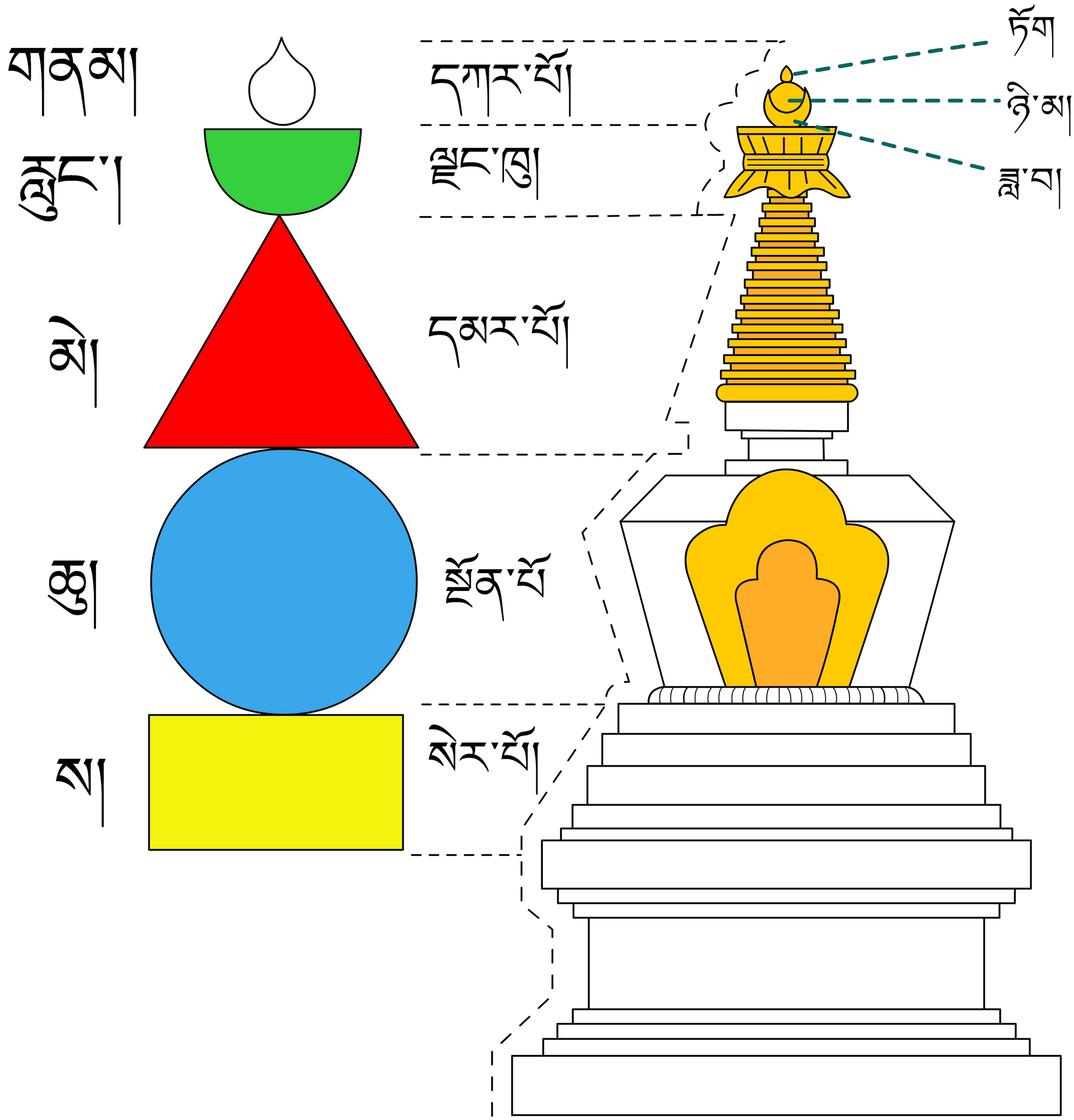
ইয়ে-মেমা-তত্ত্ব



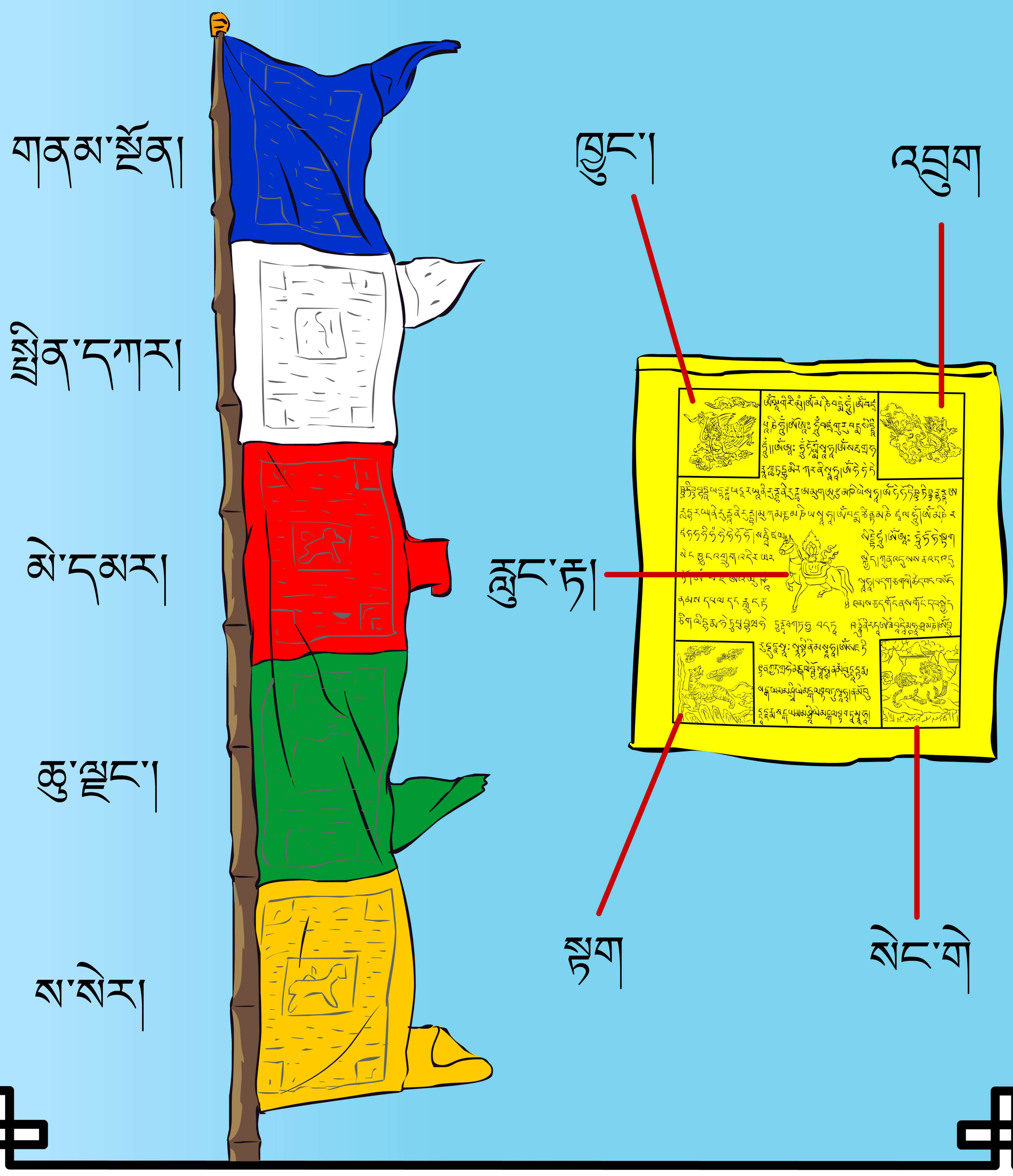
ཇེ་དགས་ཆོས་འཁོར།

ང་ཆོས་རྒྱན་དུ་དགོན་པའི་རྒྱལ་སྲོལ་དང་ལྡན་པའི་སྟེང་དུ་རེ་དགས་གཉིས་པ་སྤྱོད་དུ་ཡོད་པ་མཐོང་གི་ཡོད། རེ་དགས་དེ་གཉིས་ལས་གཅིག་ནི་ཕོ་དང་གཅིག་ནི་མོ་ཡིན། དེས་གང་མཆོན་གྱི་ཡོད་ཅེ་ན། དེས་ནི་སྟོན་པ་བཅོམས་ལྡན་འདས་ཀྱིས་ཆོས་ཀྱི་འཁོར་ལོ་དང་པོ་ཡུལ་ལྷ་ར་ན་སའི་རི་དགས་ནགས་ཀྱི་ཚལ་དུ་བསྐོར་བ་མཆོན་པ་དང། གཞན་ཡང་ཆོས་བྱེད་པའི་དུས་སུ་རི་དགས་སྒྲ་ལ་ཆགས་པ་བཞིན། སྨོ་གཞན་དུ་མ་གཡེར་བར་བསམ་སྨོ་རྩེ་གཅིག་ཏུ་གནས་དགོས་པ་ཡང་མཆོན་གྱི་ཡོད། རེ་དགས་ཕོ་མོ་གོ་གོས་ཐབས་དང་ཤེས་རབ་མཆོན་པ་གོགས་འགྲེལ་བཤད་རྒྱས་སྒྲངས་སྣ་ཆོགས་ཡོད།

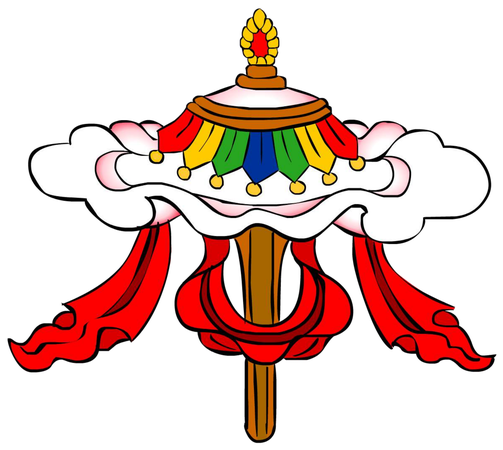
མཆོད་རྟེན་མཆོན་དོན།



གླུང་རྟའི་མཚོན་དོན།

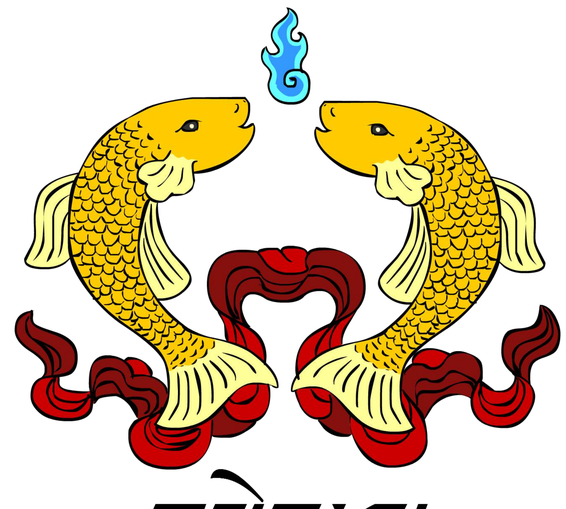


བཀྲིས་རྒྱས་བཞུད།



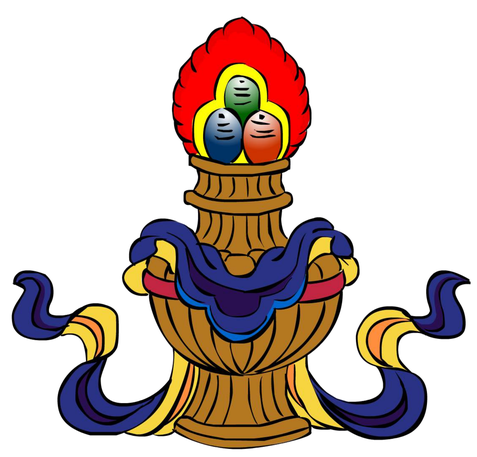
གདུགས།

ཉི་མས་ཆོགས་པའི་སྐབས་སུ་ཉི་གདུགས་
ཀྱིས་དཀའ་ངལ་སེལ་བ་དང་འཇུ་བར།
ཆོས་དང་ཡ་རབས་བཟང་པོའི་བྱ་བ་
བྱེད་པར་བར་ཚད་སེལ་བ་མཆོན་པ་མ་
ཟད་སེམས་ཀྱི་སྡུག་བསྔལ་སེལ་བ་མཆོན།



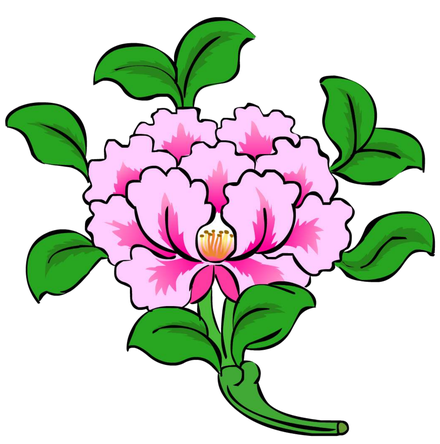
གསེར་ཉ།

ཕ་མ་དང་དགེ་སློབ་གྲོགས་པོ་བར་ཀྱི་
འགྲུར་མེད་ཀྱི་བརྩེ་བ་དང་ཕོ་མོའི་
བར་གྱི་བརྩེ་དུང་མཚོན་གྱི་ཡོད།



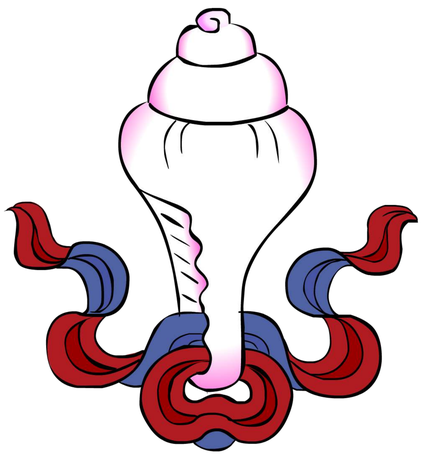
བུམ་པ།

ཤེས་བྱ་ཡོན་ཏན་གྱི་གནས་ལ་མཁས་
ཤིང་། རྒྱ་ནོར་གྱིས་ཕྱུག་པ་མཆོན།



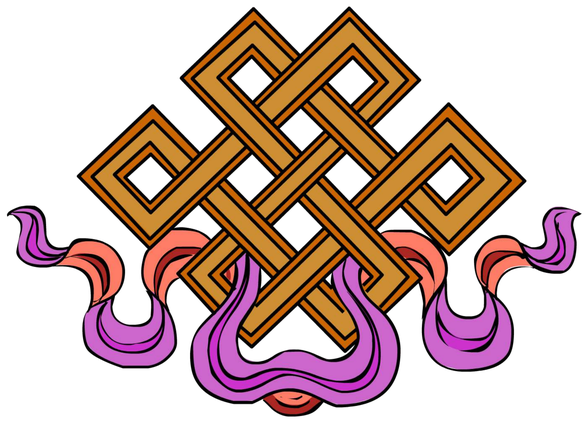
པད་མ།

གཟུགས་མཛེས་ཤིང་གཤིས་རྒྱུད་དང་
ཁོང་ཁྲོ་དང་ང་རྒྱལ་གྱི་རྩོད་མེད་པ་
སོགས་མཆོན།



དུང་དཀར།

དུང་དཀར་གྱས་ཆས་ཀྱ་ལྷ་ངན་ཐམས་ས་ཕྱོགས་ཀུན་ཏུ་ཁྱབ་པ་དང་། མི་རྣམས་ཀྱི་སེམས་ལ་བདེ་བ་སྐྱེར་བ་མཆོད་གྱི་ཡོད།



པ་ཏྲ།

ཡན་ཏན་གྱ་གནས་ལ་རབ་ཏུ་མཁས་པ་དང་། ཚེ་རིང་ཞིང་བློ་རིག་བཀྲ་བ། ཀུན་དང་མཐུན་ཞིང་མཛའ་བཟོ་ཟབ་པ་བཅས་མཆོད།

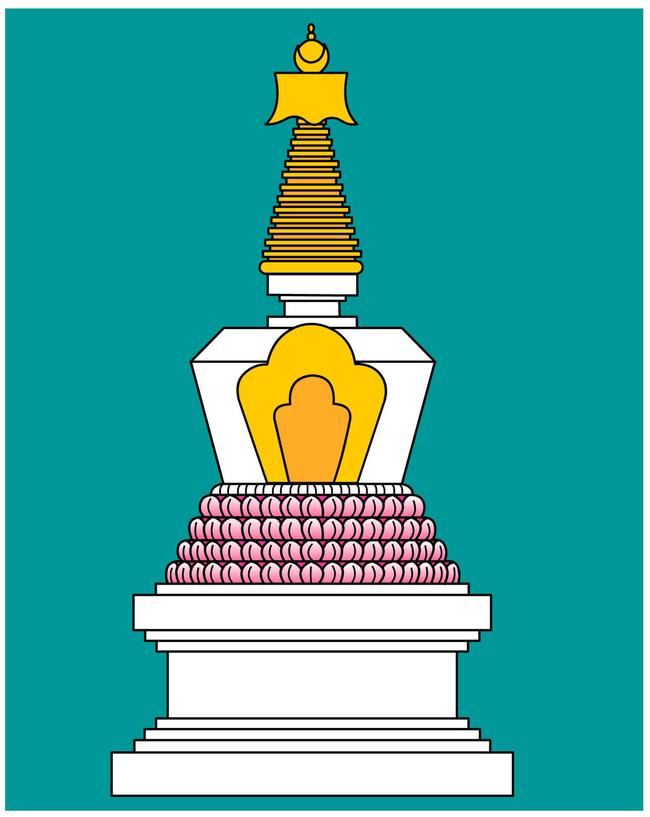
རྒྱལ་མཚན།

ཆོས་བྱེད་པར་བར་ཆད་གཏོང་མཁན་རྣམས་འགོག་པ་དང་། རང་ལ་དགྲ་དང་གནོད་པའི་རིགས་ཀུན་གཞོམས་ནས་དཀའ་ངལ་ལས་གྲོལ་བ་མཆོད།

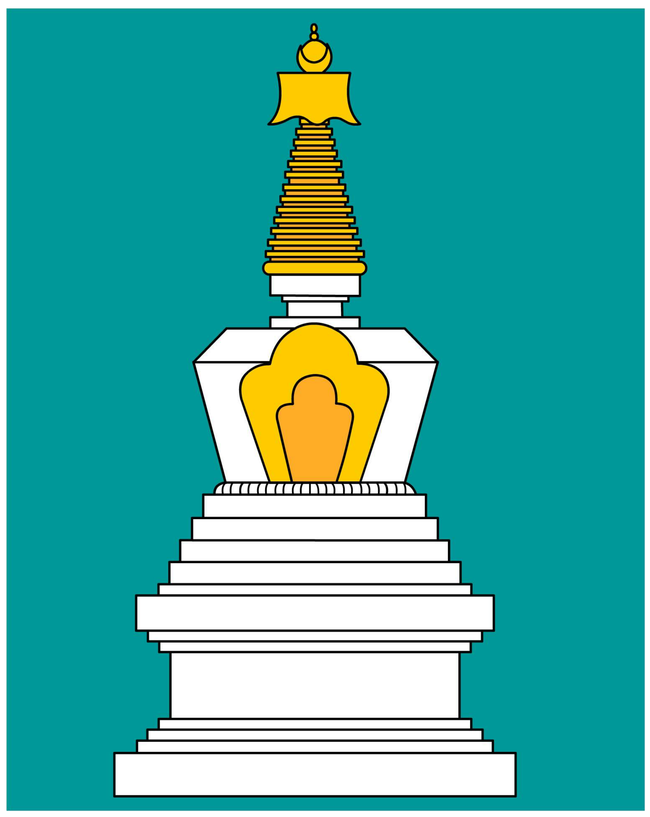
འཕོར་ལོ།

ཆོས་ཀྱི་གནད་ལྷག་ཕ་དག་རང་གི་རྒྱུད་ལ་ཤེས་པ་དང་། བར་ཆད་ཀུན་ལས་གྲོལ་ཏེ་རང་གི་བསམ་པའི་ཡུལ་ལ་སྐྱེས་ཐུབ་པའི་རྟེན་འབྲེལ་མཆོད།

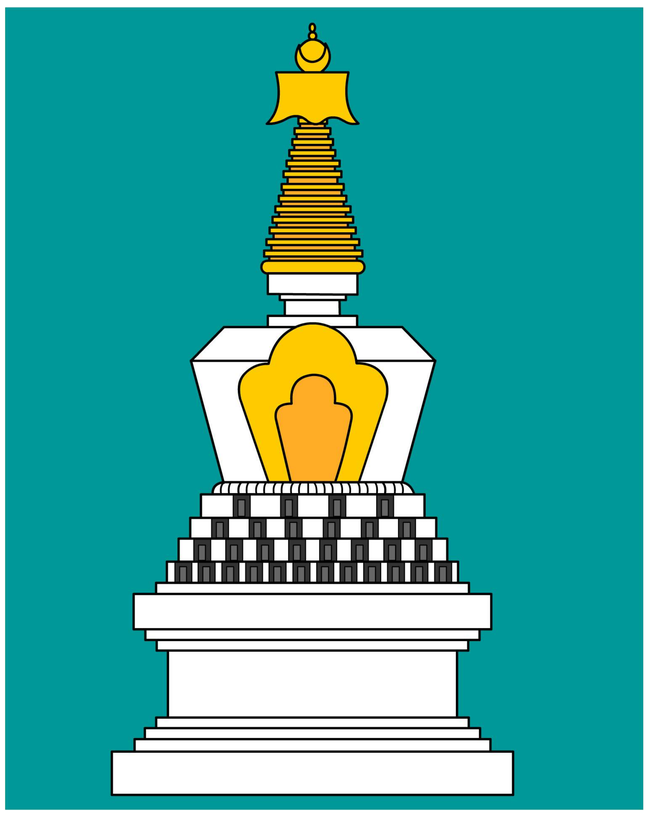
མཆོད་རྟེན་རྣམ་བཅུ།



ཕད་སྒྲུངས་མཆོད་རྟེན།



བྱང་ཆུབ་མཆོད་རྟེན།



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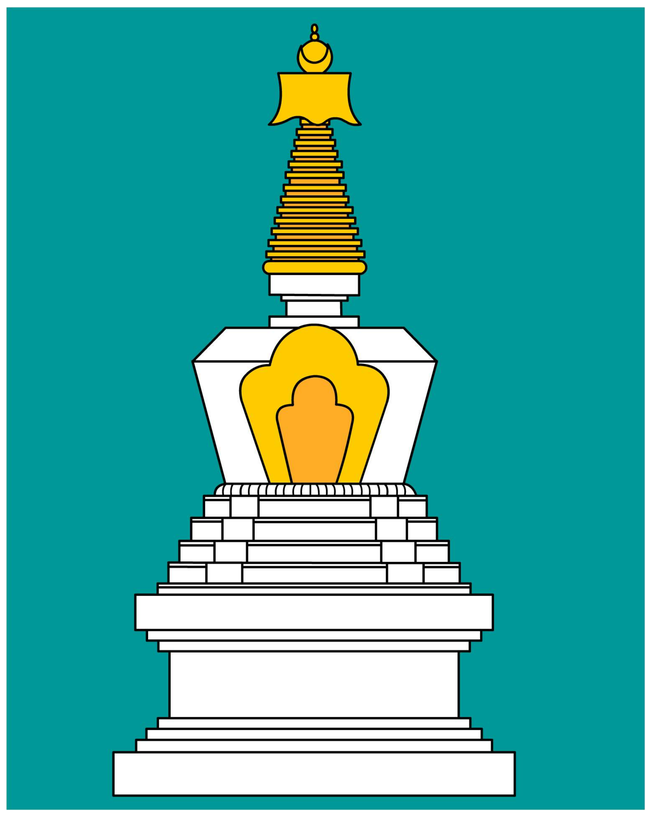
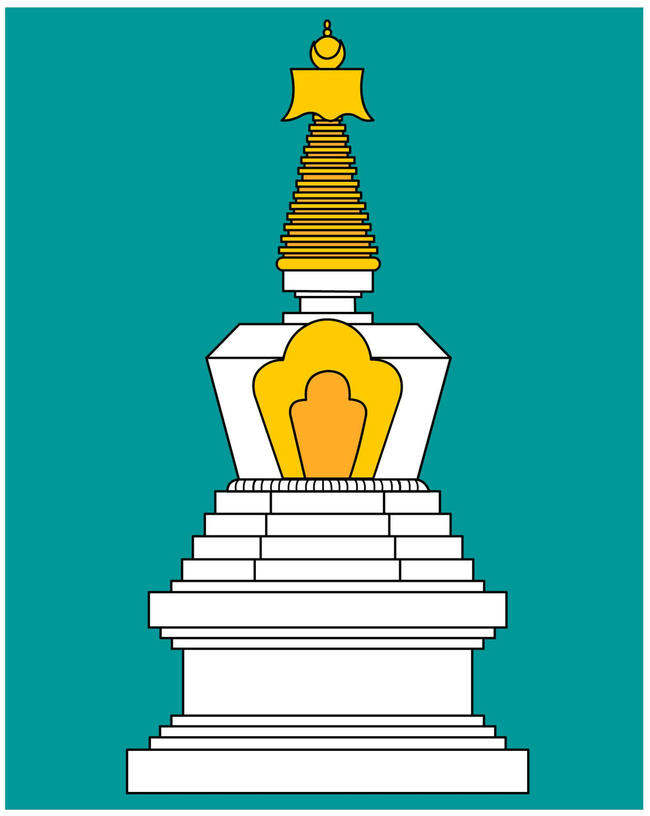
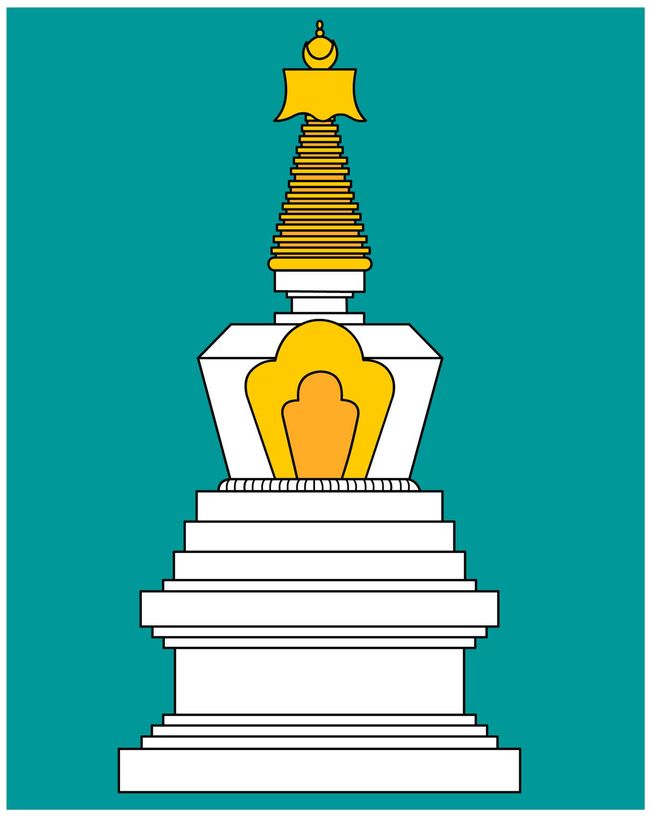


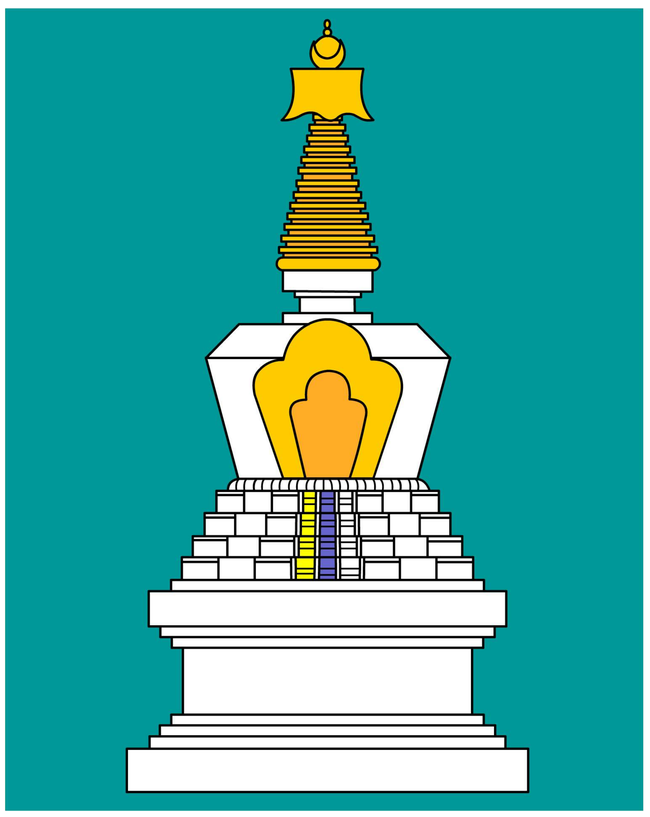
ཆོ་འཕྲུལ་མཆོད་རྟེན།



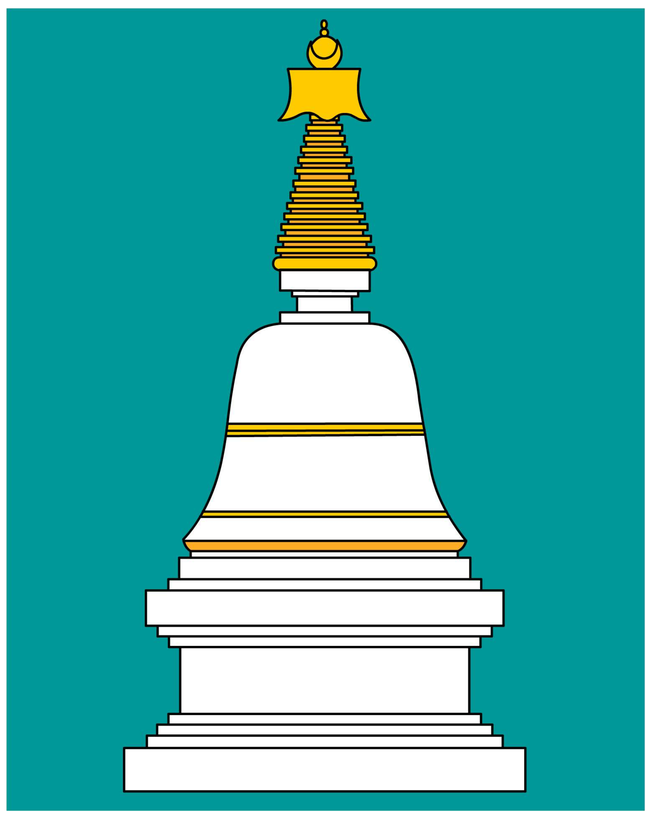
ངན་བསྡུམས་མཆོད་རྟེན།



རྣམ་རྒྱལ་མཆོད་རྟེན།



ལྷ་བབ་མཆོད་རྟེན།



མྱང་འདས་མཆོད་རྟེན།

Instead of buying
your children all the
things you never had
you should teach
your children all the
things you were
never taught.
Material wears out
but knowledge stays.

ཁྱེད་ཀྱིས་རང་ཉིད་ལ་ཐོབ་མ་མྱོང་བའི་ཅ་ལག་བྱེས་པར་ཧོ་བ་ལས།
རང་ཉིད་ཀྱིས་སྦྱང་མ་མྱོང་བའི་ཤེས་བྱ་བྱེས་པར་སྦྱོང་དུ་བཏུག་ན་བཟང་།
རྒྱ་མཚན་ནི་ཅ་ལག་རྫོགས་ངེས་ཀྱང་།
ཤེས་བྱ་ནི་གཏན་དུ་ཡོད་ལ་གནས་ངེས་ཡིན།

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